



# Female Infanticide

**Kanti B. Pakrasi**



## **Female Infanticide:**

**Female Infanticide in India** Rashmi Dube Bhatnagar, Reena Dube, 2005-01-27 Examines female infanticide in colonial and postcolonial India *Female Infanticide in India* Kanti B. Pakrasi, 1970 *Female Infanticide, Its Causes and Solutions* R. Muthulakshmi, 1997 Female Infanticide a social problem is a multi dimensional phenomenon in Tamilnadu This work is an attempt to study the problem historically and in a futuristic perspective After analysing this social evil a few suggestions are also made to solve this problem A dozen case studies are presented by the author in order to identify the various dimensions of the problem The author has tried to make theoretical framework as strong as possible in order to provide the right focus As female infanticide has been rampant in the Usilampatti area of Tamilnadu the area has been chosen for analysis The study includes the analysis of the views of women on female infanticide before and after the introduction of the Adult Education Programme

**Women and the Family** Caroline Sweetman, 1996 Looking at factors as diverse as the persuasiveness of patriarchy changing family forms female infanticide and land reform policies this collection of articles considers the family from a gender perspective and how the socially prescribed roles of men and women within the family can constrain women's opportunities Contributors include Suad Joseph and Ranjani Krishnamurthy

**Gender and the Archaeology of Death** Bettina Arnold, Nancy L. Wicker, 2001 Anthropologist archaeologists and art historians detail their approaches to studying gender in burial practices and in other mortuary contexts They compare European and American traditions in this field outline methods for analyzing gender in cultures of varying complexity and with different levels of documentation and describe some of the successes of such efforts Consideration is given to the relationships between gender ideology power signification and the interpretation of evidence c Book News Inc

**Between Birth and Death** Michelle T. King, 2014-01-08 Female infanticide is a social practice often closely associated with Chinese culture Journalists social scientists and historians alike emphasize that it is a result of the persistence of son preference from China's ancient past to its modern present Yet how is it that the killing of newborn daughters has come to be so intimately associated with Chinese culture Between Birth and Death locates a significant historical shift in the representation of female infanticide during the nineteenth century It was during these years that the practice transformed from a moral and deeply local issue affecting communities into an emblematic cultural marker of a backwards Chinese civilization requiring the scientific religious and political attention of the West Using a wide array of Chinese French and English primary sources the book takes readers on an unusual historical journey presenting the varied perspectives of those concerned with the fate of an unwanted Chinese daughter a late imperial Chinese mother in the immediate moments following birth a male Chinese philanthropist dedicated to rectifying moral behavior in his community Western Sinological experts preoccupied with determining the comparative prevalence of the practice Catholic missionaries and schoolchildren intent on saving the souls of heathen Chinese children and turn of the century reformers grappling with the problem as a challenge for an emerging nation *Drowning Girls in China* D. E.

Mungello,2008-06-27 This groundbreaking book offers the first full analysis of the long neglected and controversial subject of female infanticide in China Although infanticide and child abandonment were worldwide phenomena from antiquity down to the nineteenth century when massive numbers of children were still being abandoned in Europe China was unique in targeting girls almost exclusively Yet despite its persistence for two thousand years little has been published on a practice that is deeply sensitive within China and little understood by outsiders Drawing on little known Chinese documents and illustrations noted historian D E Mungello describes the causes and continuation of female infanticide since 1650 despite efforts by Confucian moralists Buddhist teachings government officials and even imperial edicts to stop the practice The arrival of Christian missionaries led to foreign involvement as well with Catholic priests baptizing abandoned and dying infants in Nanjing and Beijing beginning in the early 1600s Mission efforts peaked in the nineteenth century when the European based Society of the Holy Childhood urged Catholic children to contribute their pennies to help neglected children in China However most of the infant victims were drowned at birth in the privacy of their homes thereby escaping the scrutiny of the law and the public Mungello brings this secretive practice to light with a nuanced and balanced analysis of the cultural economic and social causes of early infanticide and its contemporary manifestation in sex selected abortion as a result of the government s one child policy Presenting female infanticide as a human rather than a distinctly Chinese problem he estimates the tragic loss of girls in the millions

*Understanding Circumcision* George C. Denniston, Frederick Mansfield Hodges, Marilyn Fayre Milos,2001-10-31 Proceedings of the Sixth International Symposium on Genital Integrity Safeguarding Fundamental Human Rights in the 21st Century held December 7 9 2000 in Sydney Australia [The Lifeways of Hunter-Gatherers](#) Robert L. Kelly,2013-04-15 Challenges the preconceptions that hunter gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity

**Child Survival** Nancy Scheper-Hughes,1987-10-31 of older children adults and the family unit as a whole These moral evaluations are in turn influenced by such external contingencies as population demography social and economic factors subsistence strategies household composition and by cultural ideas concerning the nature of infancy and childhood definitions of personhood and beliefs about the soul and its immortality

**MOTHER LOVE AND CHILD DEATH** Of all the many factors that endanger the lives of young children by far the most difficult to examine with any degree of dispassionate objectivity is the quality of parenting Historians and social scientists no less than the public at large are influenced by old cultural myths about childhood innocence and mother love as well as their opposites The terrible power and significance attributed to maternal behavior in particular is a commonsense perception based on the observation that the human infant specialized as it is for prematurity and prolonged dependency simply cannot survive for very long without considerable maternal love and care The infant s life depends to a very great extent on the good will of others but most especially of course that of the mother Consequently it has been the fate of mothers throughout history to appear in strange and distorted forms They may appear as larger than life or

as invisible as all powerful and destructive or as helpless and angelic Myths of the maternal instinct compete historically with myths of a universal infanticidal impulse *Sustaining Development* Rony Gabbay, Kartik Chandra Roy, 1999 The Central Theme Of This Book Is That Human Resource Development And Preservation Of The Environment Are Two Important Factors In Promoting Growth And Development One Very Important Issue In Human Resource Development Which Has Received Both Extensive And Intensive Coverage In Social Science Literature And In Policy Making Discussions At National And Supra National Organisations During The Last Two Decades Is The Gender Issue But Since There Is A Nexus Between Women And The Environment The Environmental Issues Also Need To Be Pondered Over In All Policies For Promoting Growth And Development Hence A Number Of Important Issues Relating To Human Resource Development Gender And Environment Have Been Discussed In The Essays Included In This Book Summary and conclusion James George Frazer, 1910 First published 1887 detailed account of totemism throughout the world v 1 Survey of exogamous systems of Australia p 7 Belief in descent from totem in W A relationship to totem among the Geawe gal p 8 Origin of W A clan names p 8 9 Refusal to kill or eat totem except in emergency Mount Gambier tribe kinship with totem among Narrinyeri p 14 Totemic animals kept as pets Narrinyeri p 18 19 Punishment for eating totem general food taboos p 19 Less respect for totem among Narrinyeri Dieri p 22 Warnings p 24 Inanimate objects as totem Encounter Bay tribe Dieri Mukjarawaint Wotjoballuk Kamilaroi Kuin Murbara Kiabara p 27 29 Initiation of totem in tooth avulsion nose ornaments cicatrization p 35 Burial ceremonies Wotjoballuk p 40 Totem figures in Yuin initiation rites p 41 44 Initiation ceremonies in N S W Vic Kurnai the lower Murray p 47 Sex totems Kurnai Kulin Coast Murring Mukjarawaint Tatathi Port Lincoln tribe p 54 55 Infringement of exogamy rule Ta ta thi Port Lincoln tribe Kunandaburi p 60 65 Division of tribes into phratries p 65 71 Rules of descent p 73 75 Cannibalism Eaglehawk p 78 80 Classification of natural phenomena as subtotems in Mount Gambier Wakelbura p 102 115 Central Australian totemism food taboos exogamy increase rites for witchetty grubs emus hakea flowers manna kangaroos ceremonies for people of other totems quotes Spencer on religious aspect of totemism distribution of religious p 124 129 Association of soul with sacred objects ritual objects nurtunja p 131 **A Classified List, in Alphabetical Order, of Reports and Other Publications in the Record Branch of the India Office** Great Britain. India Office, 1894 A Classified List of Reports and Other Publications in the Record Branch of the India Office, April 1883 India Office Records, 1883 **The Encyclopedia Britannica**, 1910 **Census of India, 1901: Punjab and North West Frontier Province (2 v.)** India. Census Commissioner, 1902 **Popular Science** Arthur Mee, 1912 **Census of India, 1901** India. Census Commissioner, 1902 *Proceedings* India. Imperial Legislative Council, 1906 **Marriage of near kin** Alfred Henry Huth, 1887

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