



GOING
NATIVE

STEPHEN
WRIGHT

Going Native A Novel

Terry C. Jones



Going Native A Novel:

Going Native Shari M. Huhndorf, 2015-03-19 Since the 1800s many European Americans have relied on Native Americans as models for their own national racial and gender identities. Displays of this impulse include world's fairs, fraternal organizations and films such as *Dances with Wolves*. Shari M. Huhndorf uses cultural artifacts such as these to examine the phenomenon of going native, showing its complex relations to social crises in the broader American society, including those posed by the rise of industrial capitalism, the completion of the military conquest of Native America, and feminist and civil rights activism. Huhndorf looks at several modern cultural manifestations of the desire of European Americans to emulate Native Americans. Some are quite pervasive, as is clear from the continuing, if controversial, existence of fraternal organizations for young and old which rely upon Indian costumes and rituals. Another fascinating example is the process by which Arctic travelers went Eskimo, as Huhndorf describes in her readings of Robert Flaherty's travel narrative *My Eskimo Friends* and his documentary film *Nanook of the North*. Huhndorf asserts that European Americans' appropriation of Native identities is not a thing of the past and she takes a skeptical look at the tribes beloved of New Age devotees. *Going Native* shows how even seemingly harmless images of Native Americans can articulate and reinforce a range of power relations, including slavery, patriarchy, and the continued oppression of Native Americans. Huhndorf reconsiders the cultural importance and political implications of the history of the impersonation of Indian identity in light of continuing debates over race, gender, and colonialism in American culture.

Going Native Stephen Wright, 2020-01-07 A dutiful husband and father walks out of his life and into a road trip from hell in a novel. Toni Morrison calls it astonishing and Don DeLillo proclaims a slasher classic. Strange, dark, and funny, Wylie Jones has a happy marriage, beautiful children, and backyard barbecues in his tastefully decorated suburban house. One night he follows a sudden impulse, leaves his wife in bed, and commandeers his neighbor's emerald green Ford Galaxy 500, driving away without a second look. He sheds all traces of his old life in favor of a new name and a new life and drives from town to town following his deepest impulses, where they lead. By turns scathing and hilarious, Stephen Wright's outrageous rollercoaster of sex and violence probes the nihilistic and savage core of the American identity.

Going Native Or Going Naive? Dagmar Wernitznig, 2003-02-22 *Going Native or Going Naive* is a critical analysis of an esoteric Indian movement called white shamanism. This movement, originating from the 1980s New Age boom, redefines the phenomenon of playing Indian. For white shamans and their followers, Indianness turns into a signifier for cultural cloning. By generating a neo-primitivistic bias, white shamanism utilizes esoteric reconceptualizations of ethnicity and identity. In *Going Native or Going Naive*, a retrospective view on psychohistorical and sociopolitical implications of Indianness and its noble savage metaphors should clarify the prefix neo within postmodern adaptations of primitivism. The appropriation of an Indian simulacrum by white shamans, as well as white shamanic disciplines, connotes a subtle yet hazardous form of ethnocentrism. Transcending mere market trends and profit margins, white shamanism epitomizes synthetic cybernetic

acculturations Through investigating the white shamanic matrix *Going Native* or *Going Native* is intended to make these synthesizing processes more transparent **Going Native** John Bushore,2012-05-21 In *Going Native* a Navy Seal survives a terrorist attack and washes up on a tropical island where the natives have an incestuous relationship with trees Marla Parkinson in *Patchwork* learns what haunts the basement of her Civil War era home In *Monkey Bottom* a womanizing reporter delves into the strange swampy connections between a Ukrainian witch howling monkeys and a sea creature from the beginning of time Twelve stories and one weird poem that include 3 James B Baker Award winners and two stories used in a university course in Gothic and horror literature *The American Hebrew* ,1926 *Book Notes Illustrated* ,1925 *Bomb* ,1981 **The New Yorker** ,1994 *The Adelphi* ,1923 *Byways of the Tropic Seas* Hermann Norden,1926 Wanderings among the Solomons and in the Malay Archipelago **New Statesman** ,1929 **Saturday Review of Literature** ,1929 **Opportunity** Elmer Anderson Carter,1923 **Novels & Novelists** Katherine Mansfield,1930 A collection of book reviews originally appeared in the *Athenaeum* from April 4 1919 to December 10 1920 Bagnall **The Open Shelf** ,1919 *New York Herald Tribune Books* ,1929 *Forum and Column Review* Loretta Sutton Metcalf,Walter Hines Page,Joseph Mayer Rice,Frederic Taber Cooper,Arthur Hooley,George Henry Payne,Henry Goddard Leach,D. G. Redmond,1924 **American year book** ,1940 **The Independent** ,1924 *The Pastoral Review* ,1924

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