

Daily Reminder

**GOOD
THINGS**

are coming.

Good Things

M Mark



Good Things:

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism* Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation Works Ezekiel Hopkins, 1863

Visitatio Infirmorum, Or, Offices for the Clergy in Praying With, Directing, and Comforting the Sick Sir William Henry Cope (bart.), 1850

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Manichaeian heresy, translated by Richard Stothert. 1872 Saint Augustine (of Hippo), 1872 **John Martin's Book**

, 1925 Herald and Presbyter, 1914 **The Works of Shakespeare: All's well that ends well** William

Shakespeare, 1904 **A Body of Practical Divinity** John Gill, 2001-03 **American Series**, 1892 *The Railway*

Conductor, 1908 *The Westminster Review*, 1881 Punch Mark Lemon, Henry Mayhew, Tom Taylor, Shirley

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"Ten Days Mission," January, 1875. The Twenty Sermons Preached in St. Margaret's Church, Brighton, and in the Dome of the Royal Pavilion ... Reported Verbatim ... and

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