

The Hélène Cixous Reader

With a preface by Hélène Cixous
and foreword by Jacques Derrida

Edited by
Susan Sellers



Helene Cixous Reader

Elizabeth Mackinlay



Helene Cixous Reader:

Helene Cixous Reader, The Hélène Cixous Reader Hélène Cixous, 1994 This key collection of feminist writing includes essays works of fiction lectures and drama all arranged chronologically Spanning twenty years it demonstrates the development of one of the great creative minds of the 20th century **The Hâelâene Cixous Reader** Susan Sellers, 1994

Unselfing Michaela Hulstyn, 2022-08-31 Altered states of consciousness including experiences of deprivation pain hallucination fear desire alienation and spiritual transcendence can transform the ordinary experience of selfhood Unselfing explores the nature of disruptive self experiences and the different shapes they have taken in literary writing The book focuses on the tension between rival conceptions of unselfing as either a form of productive self transcendence or a form of alienating self loss Michaela Hulstyn explores the shapes and meanings of unselfing through the framework of the global French literary world encompassing texts by modernist figures in France and Belgium alongside writers from Algeria Rwanda and Morocco Together these diverse texts prompt a re evaluation of the consequences of the loss or the transcendence of the self Through a series of close readings Hulstyn offers a new account of the ethical questions raised by altered states and shows how philosophies of empathy can be tested against and often challenged by literary works Drawing on cognitive science and phenomenology Unselfing provides a new methodology for approaching texts that give shape to the fringes of conscious experience *Critical Writing for Embodied Approaches* Elizabeth Mackinlay, 2019-02-21

Autoethnography is a unique discipline which steps inside and outside the self to experience embody and express social and cultural meaning At once a performative political and poetic genre of research writing it holds the potential to uncover the heart of the world if only for a moment The author uses theory as story and story as theory to explore her place in the world through painstaking and intimate self and social narratives to lay bare the unique challenges and rewards of autoethnography Framed around the metaphor of heartlines the author explores autoethnographic practice as critical feminist and decolonial work and the power it holds for not only imagining a wise ethical and loving world but for making such a kind place possible Through a performative journey of the heart we travel with the author as she unearths the power of words of writing and not writing evoking in particular the work of Hélène Cixous and Virginia Woolf This reflective passionate and pioneering volume will be of interest and value to all those interested in autoethnography and the ways in which it can be applied as critical ethical and political work in the social sciences **In the Name of Love** Heather Fraser, 2008-10-07 Although love is the hallmark of humanity it is not widely discussed in social work and other related professions with respect to its potential connection to abuse In this groundbreaking book the author argues that while love and abuse should not co exist they often do Using a feminist narrative approach stories about love abuse and social work are told with the purpose of understanding domestic violence and other forms of abuse Based on interviews with 84 women of varying ages in Canada and Australia the author shows how the pain and shame of intimate abuse can leave its mark on the

bodies minds and souls of victims survivors long after abusive episodes have ended Additionally Fraser also discusses the importance of hope enlightened witnesses income support and educational opportunities for women who refuse to renounce love relationships altogether but are instead trying to foster relationships that are respectful as well as erotic

Transformative Teacher Research ,2019-02-18 The aim of this book is to bring teacher research to the centre of attention in educational research Knowledge generated by researching teachers and teacher researchers often in collaboration with university researchers identifying new and innovative research methodologies and theories feeds directly back into theorising practice and the practice of theory that is necessary to improve student learning This edited volume is unique in that it details diverse teacher research practices and partnerships across a diversity of cultural settings from Sweden Turkey South Africa Cyprus Singapore Hong Kong China Australia and the UK In this volume 19 internationally acknowledged researchers from nine different countries draw on and develop a new wave of theory and practice for transformative teaching and learning Themes explored include contributions of the latest emerging theories and research approaches types models of university school partnerships and teacher research communities which build change and sustain educational reform empirical findings and evidence based benefits from teacher research and professional learning critical policy research in teacher research innovative approaches to course designs with an aim to transform understanding of teaching and teacher research

Feminist Interpretations of Jean-Paul Sartre Julien S. Murphy,1999 While Sartre was committed to liberation struggles around the globe his writing never directly addressed the oppression of women Yet there is compatibility between his central ideas and feminist beliefs In this first feminist collection on Sartre philosophers reassess the merits of Sartre s radical philosophy of freedom for feminist theory

Between the Two Ken Gale,Jonathan Wyatt,2009-10-02 In this unique work Ken Gale and Jonathan Wyatt bring together three areas of scholarship collaborative writing as method of inquiry the philosophical approaches of the French philosopher Gilles Deleuze and the performativity of both writing and the self The book is a reflexive exploration into the theory and practice of collaborative writing with their between the twos sequences of exchanged writings using a variety of forms and genres at the book s heart Their collaboration offers an experimental transgressive and nomadic inquiry into subjectivity Based upon the authors joint doctoral dissertation the book draws for its theoretical base primarily from the work of Deleuze from both his philosophical figures and the insights that he offers into his collaborations with others It also tells a story conveying a sense of a relationship developing over time This book will interest both academics and postgraduate students in the field of qualitative inquiry including those involved in narrative inquiry cultural communication and performance studies and autoethnography

Shifting Subjects Natalie Edwards,2011-04-18 There are many different ways to say I This book examines the ways in which four contemporary women writers H l ne Cixous Assia Djebar Gis le Halimi and Julia Kristeva have written their autobiographical I as a plural concept These women refuse the individual I of traditional autobiography by developing narrative strategies that multiply the voices in their texts

They similarly cast doubt upon current theorizations of the female self in autobiography by questioning the possibility of plural selfhood in narrative and its seemingly cathartic effects. Each writer approaches autobiography as a site of catharsis for a specific trauma and each tells her story through multiple narrative voices in order to find atonement. The women's experiments with narrative voice are designed to render the female self accurately in narrative but they simultaneously expose the difficulties inherent in writing the self plurally. Taken together the women who form the corpus of this study move beyond critics' current understandings of textual representations of selfhood. Informed by postcolonial and feminist approaches to selfhood, this book charts the history of theories of autobiography and plots new ways of imagining this genre. This cross-section of international writers calls for a new understanding of the inscription of female identity in narrative, not as a binary of individual versus plural selfhood but as a cluster of categories of identity beyond I and we.

A Reader's Guide to Contemporary Literary Theory Raman Selden, Peter Widdowson, 1993. Following the death of Raman Selden, Widdowson has substantially revised this text. New material has been added on key areas of literary theory and there are now chapters on New Criticism and Postmodernist and Postcolonialist theories. The chapter on feminist theories has been expanded.

The Johns Hopkins Guide to Literary Theory and Criticism Michael Groden, Martin Kreiswirth, Imre Szeman, 2005. Publisher Description: *Feminist Utopias in a Postmodern Era* Alkeline van Lenning, Marrie Bekker, Ine Vanwesenbeeck, 1997. There is a respectable feminist tradition in utopian thought. Dreams and fantasies about gender equal, women-friendly or female-dominated worlds have been formulated abundantly. However, utopian thinking has also met with severe criticism. By definition, utopias were said to be too idealistic and of little use in the process of societal change. More recently, it has been stressed that the concept of utopia has been superseded by postmodern awareness in which general explanations of gender inequality and along with them, general utopian views are disqualified to the benefit of more local and more specific theories. In this book, the reader will find not one general, broadly defined utopia but instead a wide array of more or less specific feminist utopias. Utopias are viewed as preliminary and imaginary goals from which present situations can be revalued and from which strategies for change can be developed. As such, utopias have not lost their significance.

Maternal Body and Voice in Toni Morrison, Bobbie Ann Mason, and Lee Smith Paula Gallant Eckard, 2002. **Journal of the Association for Research on Mothering**, 2002. *Seminar "Frauen und Politik--die Sexualität zwischen dem Lokalen und Globalen"* Đurđa Knežević, 2004. *Introduction to the Philosophies of Research and Criticism in Education and the Social Sciences* James L. Paul, 2005. This rigorous volume focuses on the underlying perspectives justifying the major approaches currently being used in educational research. Introductory chapters lay the foundation for exploring varying research perspectives. Nine specific perspectives on research: post-positivism, pragmatism, constructivism, ethics, and deliberate democracy, criticism, interpretivism, race, ethnicity, gender, arts-based research, and post-structuralism are examined through discussions written by senior scholars known for their expertise in the perspective. And a guided tour of criticism is

given in which these same scholars demonstrate the use of the critical method by critiquing six studies selected as exemplars of different research approaches For education students who aspire to become researchers and for those who simply need to read and understand research literature

Twentieth-Century Rhetorics and Rhetoricians Michael G. Moran,Michelle Ballif,2000-08-30 Rhetoric and rhetorical theory have been gaining in prominence throughout the 20th century As leaders in all fields give careful attention to issues in communication rhetoric becomes increasingly central to a range of disciplines Many of these leaders have shaped rhetorical theory through their work in other fields and rhetoric becomes more and more difficult to define and delimit This reference is a guide to major trends and developments in rhetoric and rhetorical theory during the last 100 years Included are alphabetically arranged entries for major and minor rhetoricians such as Mikhail Bakhtin Roland Barthes Wayne Booth Paul de Man Jacques Derrida Peter Elbow and Linda Flower Each entry is written by an expert contributor and includes a brief biography an analysis of the figure s rhetorical theory and a current bibliography of primary and secondary sources The figures included represent a range of rhetorical schools An extensive introduction discusses these schools and the volume concludes with extensive bibliographical material **Access** ,2004

Traveling Theory A. J. Hoenselaars,1999 This volume studies the impact of French thought on the American world of learning during the 1970s and the 1980s as well as the American response to the various discourses ranging from literary theory and philosophy to psychoanalysis and anthropology The typical American reception of Derrida Lacan and Deleuze is discussed as well as the accommodation of French feminists including Cixous Wittig and Irigaray

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