

Hedonistic v. Non-hedonistic

- ▶ Hedonism regards happiness as pleasure. Bentham was a hedonist.
- ▶ Hedonistic u=The happy life is the one with the most pleasure. Happiness=pleasure
- ▶ What objections might someone make to this?
- ▶ Do you see an advantages to this?
- ▶ Ideal-u (Moore)=There are some intrinsic goods. Some states of mind (acquiring knowledge) have value independent of their pleasantness.

Hedonistic Utilitarianism

J. J. C. Smart, Bernard Williams



Hedonistic Utilitarianism:

Hedonistic Utilitarianism Torbjorn Tannsjo, 2019-08-08 This volume presents a comprehensive statement in defense of the doctrine known as classical hedonistic utilitarianism. It is presented as a viable alternative in the search for a moral theory and the claim is defended that we need such a theory. The book offers a distinctive approach and some quite controversial conclusions. Torbjorn Tannsjo challenges the assumption that hedonistic utilitarianism is at variance with common sense morality particularly as viewed through the perspective of the modern feminist moral critique.

Utilitarianism J. J. C. Smart, Bernard Williams, 1973 A serious and controversial work in which the authors contribute essays from opposite points of view on utilitarian assumptions, arguments, and ideals. **The Case for Animal Rights** Tom Regan, 2004-09-17 Blending straightforward debate as well as moral concerns, this scientific defence of animal rights has a new and fully considered preface in which the author responds to critics of his work. **Qualitative Utilitarianism** Daniel Holbrook, 1988 This text offers an interpretation of John Stuart Mill's ethical theory. Qualitatively Hedonistic Utilitarianism as well as a discussion, analysis, and solution of problems that have arisen in the theory since the initial publication of Utilitarianism in 1861. Topics discussed include Consequentialism, the Desire Theory of Pleasure, the alleged inconsistency of Qualitative Hedonism, and the relation of Qualitatively Hedonistic Utilitarianism to Libertarianism. Toward Environmental Wholeness Patrick H. Byrne, 2024-03-01 Toward Environmental Wholeness proposes a new understanding of environmental wholeness that is needed to address the ethical challenges posed by environmental and climate crises. Relying on the studies of numerous historians, Patrick H. Byrne traces the complex developments in environmental and climate change sciences and how they have posed complex ethical challenges. Drawing upon the thought of Bernard Lonergan, he shows how seemingly contradictory contributions from diverse ethical traditions can be brought together into a framework for responding to what the developing sciences are telling us about our current situation and evaluating our realistic options. Byrne reveals how the limitations of a utilitarian approach to environmental ethics had to be expanded into more holistic approaches and the difficulties those approaches encountered, especially the Romantic notions of a pristine, unchanging nature to be preserved and humans as alien. Environmental and climate change sciences have revealed the complex, dynamic natural and human systems that now call for a more dynamic vision of the whole as the basis for environmental ethics. The book also examines how the initiatives of Pope Francis' *Laudato si* and the United Nations Strategic Development Goals are responding to these challenges. *Imperceptible Harms and Benefits* M.J. Almeida, 2000-09-30 The papers collected here represent the most recent work on a much neglected problem in practical reasoning: It is the problem of imperceptible harms and benefits. It is perhaps better to characterize the problem as a collection of puzzles or paradoxes, since those who deny the existence or possibility of imperceptible decrements or increments face problems no less perplexing than those who affirm their existence. The puzzles and paradoxes combine very practical and pressing worries about our obligations to relieve starvation, mitigate

suffering and conserve resources with deep metaethical worries about the nature of practical rationality I use these brief introductory pages to familiarize the reader with the basic set of problems examined in this collection Most of us think that an action cannot be wrong if its effects are entirely and always imperceptible Jonathan Glover s fanciful example of the 100 armed bandits and the 100 Wlarmed tribesman clearly illustrates a deep worry with such moral reasoning *The Right and the Good* William David Ross,1930 **The Right and the Good** William David Ross,2002 This is a classic of 20th century philosophy by the great scholar David Ross The book is the pinnacle of ethical intuitionism **Utilitarianism, Hedonism, and Desert** Fred Feldman,1997-08-13 Fred Feldman is an important philosopher who has made a substantial contribution to utilitarian moral philosophy This collection of ten previously published essays plus a new introductory essay reveal the striking originality and unity of his views Feldman s version of utilitarianism differs from traditional forms in that it evaluates behaviour by appeal to the values of accessible worlds These worlds are in turn evaluated in terms of the amounts of pleasure they contain but the conception of pleasure involved is a novel one and the formulation of hedonism improved In Feldman s view pleasure is not a feeling but a propositional attitude He also deals with problems of justice that affect standard forms of utilitarianism The collection is ideally suited for courses on contemporary utilitarian theory

Utilitarianism Robin Barrow,1991 Surveying the historical development and the present condition of utilitarian ethics Geoffrey Scarre examines the major philosophers from Lao Tzu in the fifth century BC to Richard Hare in the twentieth Utilitarianism traces the doctrine of utility from the moralists of the ancient world through the Enlightenment and Victorian utilitarianism up to the lively debate of the present day Utilitarianism today faces challenges on several fronts it cannot warrant the drawing of adequate protective boundaries around the essential interests of individuals and it does not allow them the **Ethics** John Dewey,James Hayden Tufts,1908 The Ethics of Capitalism Judson George Rosebush,1908 Ethics /by John Dewey and James H. Tufts John Dewey,1908 *The Science of Ethics* Michael Cronin,1920 **The Ethical Problem** Paul Carus,1910 **International Journal of Ethics** ,1929 Includes section Book reviews A History of Modern Philosophy Benjamin Chapman Burt,1892 Encyclopaedia of Religion and Ethics: Fiction- Hyksos James Hastings,John Alexander Selbie,1914 Prolegomena to Ethics Thomas Hill Green,1906 **Prolegomeria to Ethics** Thomas Hill Green,1906

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