

engendering
rationalities



nancy tuana and sandra morgen, editors

Engendering Rationalities

S Nieto



Engendering Rationalities:

Engendering Rationalities Nancy Tuana, Sandra Morgen, 2001-09-27 Cutting edge feminist investigations of rationality impact and current state of feminist philosophy Eschews overly technical jargon in order to remain accessible to students and those without a strong background philosophy Introduces key debates and issues in feminist philosophy and explores its intersectionality Remains valuable to a readership that extends outside philosophy Book jacket *The Routledge Handbook of Epistemic Injustice* Ian James Kidd, José Medina, Gaile Pohlhaus, Jr., 2017-03-31 In the era of information and communication issues of misinformation and miscommunication are more pressing than ever Epistemic injustice one of the most important and ground breaking subjects to have emerged in philosophy in recent years refers to those forms of unfair treatment that relate to issues of knowledge understanding and participation in communicative practices The Routledge Handbook of Epistemic Injustice is an outstanding reference source to the key topics problems and debates in this exciting subject The first collection of its kind it comprises over thirty chapters by a team of international contributors divided into five parts Core Concepts Liberatory Epistemologies and Axes of Oppression Schools of Thought and Subfields within Epistemology Socio political Ethical and Psychological Dimensions of Knowing Case Studies of Epistemic Injustice As well as fundamental topics such as testimonial and hermeneutic injustice and epistemic trust the Handbook includes chapters on important issues such as social and virtue epistemology objectivity and objectification implicit bias and gender and race Also included are chapters on areas in applied ethics and philosophy such as law education and healthcare The Routledge Handbook of Epistemic Injustice is essential reading for students and researchers in ethics epistemology political philosophy feminist theory and philosophy of race It will also be very useful for those in related fields such as cultural studies sociology education and law **Feminist Epistemology and Philosophy of Science** Heidi E. Grasswick, 2011-05-16 Having enjoyed more than twenty years of development feminist epistemology and philosophy of science are now thriving fields of inquiry offering current scholars a rich tradition from which to draw In addition to a recognition of the power of knowledge itself and its effects on women s lives a central feature of feminist epistemology and philosophy of science has been the attention they draw to the role of power dynamics within knowledge seeking practices and the implications of these dynamics for our understandings of knowledge science and epistemology *Feminist Epistemology and Philosophy of Science* Power in Knowledge collects new works that address today s key challenges for a power sensitive feminist approach to questions of knowledge and scientific practice The essays build upon established work in feminist epistemology and philosophy of science offering new developments in the fields and representing the broad array of the feminist work now being done and the many ways in which feminists incorporate power dynamics into their analyses *Representing Reason* Rachel Joffe Falmagne, Marjorie Hass, 2002-10-16 Philosophy s traditional man of reason independent neutral unemotional is an illusion

That's because the man of reason ignores one very important thing the woman. As feminist philosophy grew in the 1980s and 90s it became clear that the attributes philosophical tradition wrote off as womanly are in fact part of human nature. No longer can philosophy maintain the dichotomy between the rational man and the emotional woman but must now examine a more complex human being able to reason and feel. Yet feminist philosophy also makes it clear that men and women theorize the world in different ways from different perspectives.

Representing Reasons: Feminist Theory and Formal Logic collects new and old essays that shed light on the underexplored intersection of logic and feminism. The papers in this collection cross over many of the traditional divides between continental and analytic philosophy between philosophical reflection and empirical investigation and between empirical investigations with an individual or societal grain of analysis. This is possible because *Representing Reasons* frames the relationship between logic and feminism in terms of issues rather than historical figures or methodologies. As such the articles serve as a model for crossing these divides just as they break down the traditional divide between logic and feminism.

The Journal of Speculative Philosophy, 2003

Just Methods Alison M. Jaggar, 2015-11-17

The supplemented edition of this important reader includes a substantive new introduction by the author on the changing nature of feminist methodology. It takes into account the implications of a major new study included for the first time in this book on poverty and gender in equality and it includes an article discussing the ways in which this study was conducted using the research methods put forward by the first edition. This article begins by explaining why a new and better poverty metric is needed and why developing such a metric requires an alternative methodological approach inspired by feminism. Feminist research is a growing tradition of inquiry that aims to produce knowledge not biased by inequitable assumptions about gender and related categories such as class, race, religion, sexuality, and nationality. *Just Methods* is designed for upper level undergraduate and graduate students in a range of disciplines. Rather than being concerned with particular techniques of inquiry, the interdisciplinary readings in this book address broad questions of research methodology. They are designed to help researchers think critically and constructively about the epistemological and ethical implications of various approaches to research, selection and research design, evidence gathering techniques, and publication of results. A key theme running through the readings is the complex interrelationship between social power and inequality on the one hand and the production of knowledge on the other. A second and related theme is the inseparability of research projects and methodologies from ethical and political values.

The Fiction of Enlightenment Heidi Bostic, 2010

This book argues that women authors of the French eighteenth century claimed reason and contributed to Enlightenment. It begins by framing the Enlightenment as fiction in two senses: first, what passes under the name of Enlightenment in much current critical discourse is a fiction or a caricatured construct; second, works of fiction can illuminate Enlightenment. The book offers fresh readings of texts by the three most prominent women among eighteenth century writers in French: Francoise de Graffigny, Marie Jeanne Riccoboni, and Isabelle de Charriere. These authors challenged the widely held idea that women's reason was inferior to men's.

s Literary forms novels stories plays essays and letters allowed these authors to approach the question of reason in particularly nuanced ways Faithful to the eighteenth century this project is also relevant to the twenty first Book Jacket

Folklore Feminists Communication ,1994 *From the Center, and Margins* ,2002 **American Book Publishing Record** ,2002 **The British National Bibliography** Arthur James Wells,2001 **Relational "(e)pistemologies"** Barbara J. Thayer-Bacon,2003 Relational e pistemologies redefines epistemology in a non transcendent manner and reclaims the traditional epistemological concerns of standards and criteria for warranting arguments and determining truth and falsity These concerns must be reclaimed in order to make them visible and accountable as well as pragmatically useful on socially constructed grounds not transcendental grounds Thayer Bacon s book offers analysis and critique as well as redescription She presents a pragmatist social feminist view a relational perspective of knowing embedded within a discussion of many other relational views personal social and holistic ecological and scientific which emphasize connections Thayer Bacon describes each of these forms of relationality and she points to key scholars whose work highlights a certain relational form She concludes with a discussion of the educational implications relational e pistemological theories have for education

Network News ,1996 *Beyond Epistemology* Sharyn Clough,2003 Feminist thinkers have been critically examining science for over a century but who critiques the criticism **APA Newsletters** ,2002 *Forthcoming Books* Rose Arny,2002-02 **Bodily Natures** Stacy Alaimo,2010 How do we understand the agency and significance of material forces and their interface with human bodies What does it mean to be human in these times with bodies that are inextricably interconnected with our physical world Bodily Natures considers these questions by grappling with powerful and pervasive material forces and their increasingly harmful effects on the human body Drawing on feminist theory environmental studies and the sciences Stacy Alaimo focuses on trans corporeality or movement across bodies and nature which has profoundly altered our sense of self By looking at a broad range of creative and philosophical writings Alaimo illuminates how science politics and culture collide while considering the closeness of the human body to the environment *Canadian Perspectives on the Sociology of Education* Cynthia Levine-Rasky,2009 This collection of original essays examines the complex relationship between schooling and society By taking a critical approach the text urges readers to formulate difficult questions about the practice of teaching and the experience of schooling The text also illustrates the multiple forces that come into play for both educators and for students and challenges the reductive and pragmatic approach adopted in conventional education courses

[The Sociology of Scientific Knowledge](#) Endla Lõhkivi,2002

Reviewing **Engendering Rationalities**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Engendering Rationalities**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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