



# First Of Maccabees

**Vasile Babota**



## First Of Maccabees:

*First Maccabees, Second Maccabees* Alphonse P. Spilly, 1985 The Complete text of each biblical book is given with the commentary on the same or facing page Review aids and discussion topics make the series practical and useful for individual or group Bible study

**The First Book of Maccabees** John Sutherland Black, 1897

**The First Book of Maccabees with Introduction and Notes** John Sutherland Black, William Fairweather, 1897

**The First Book of Maccabees** Sidney Saul Tedesche, 1950

*The First Book of Maccabees*, 1897

**The First Book of Maccabees** William Fairweather, John Sutherland Black, 1963

*The First of the Maccabees* Isaac Mayer Wise, 1899

*Mercer Dictionary of the Bible* Watson E. Mills, Roger Aubrey Bullard, 1990

Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies 1 a critically chastened world view that is satisfied with provisional results and 2 a creative or poetic use of the sources of study of Jesus

*Daniel, First Maccabees, Second Maccabees* John Joseph Collins, 1981

*The First of the Maccabees*,

**Conceptions of "Gospel" and Legitimacy in Early Christianity** James A. Kelhoffer, 2014-05-14 James A Kelhoffer s patient and careful exegesis provides an intriguing lens through which to view early Christianity Many struggles of early Christ believers he finds reflect intra ecclesial struggles to establish the legitimacy of a view or a religious leader vis a vis competing ideologies or leaders

*First and Second Maccabees* Daniel J. Harrington, 2012 Comprehensive and understandable these books bring the relevance of the Old Testament to Bible study participants teachers students preachers and all readers of the Bible The series is filled with recent scholarship provides vital background and addresses important questions such as authorship and cultural context Often neglected the books of First and Second Maccabees are important for Christians as in them is told how the Jewish people established the political and religious culture into which Jesus was born The martyr stories inform the early Christian martyrdoms and the books are written in Greek the language in which the Jews of Jesus time read the scriptures More importantly as Father Harrington notes without the Maccabees the fate of Judaism and with it Christianity and Islam was uncertain

**The Institution of the Hasmonean High Priesthood** Vasile Babota, 2013-11-25 In *The Institution of the Hasmonean High Priesthood* Vasile Babota offers an interdisciplinary study of the establishment of the Hasmonean priests as high priests in Jerusalem from their revolt in 167 down to 140 The Hasmonean high priests exercised both religious and civil powers until 37 B C E and some acted also as kings Previous studies looked at them mainly from a biblical Jewish perspective Vasile Babota persuasively argues that the first high priests Jonathan and Simon acted as Hellenistic high priestly rulers This conclusion is based on an analysis of the activity of the high priests Jonathan and Simon on internal and external levels a comparison with earlier Jewish high priests and a comparison with Hellenistic Seleucid and Ptolemaic high priests

**The Synoptic Gospels and the Psalms as Prophecy** J. Samuel Subramanian, 2007-01-01 The Book of Psalms is one of the most frequently cited books in the New Testament The Synoptic Evangelists seem to read the Psalms not primarily as prayers but as prophecies of the future They discovered in its language

prophecies concerning the life and ministry of Jesus and attempted to show how Jesus life was prefigured in the Psalms Samuel Subramanian examines the topic within the broader use of the Old Testament in the New Testament that of the prophetic reading of the Psalms in the Synoptic Gospels and in the context of Second Temple Judaism Although others have treated individual psalm quotations as prophecy my work is the first to examine all of the psalm quotations within the Synoptic Gospels in this light and the first to demonstrate that these excerpts were used prophetically In some cases these psalm quotations were used by the Synoptic Evangelists in a manner that is thought to fulfill a prophecy from or about Jesus within the gospel narratives even though this particular use of the psalms by the Synoptic Evangelists has not been widely recognized previously This study shows how similar exegetical techniques of looking for prophecies in the Psalms was practiced by non Christian Jews of the period

**Maccabees** Neil J. MacEleney,1973    **The First & Second Books of the Maccabees** ,1903    *Unity* ,1899    *Outlines for the Study of Biblical History and Literature* Frank Knight Sanders, Henry Thatcher Fowler,1906    **Megillat Taanit as a source for Jewish chronology and history in the Hellenistic and Roman periods, by Solomon Zeitlin ...** Solomon Zeitlin,1922    The Bee Hive ,1927

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