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First Festivals Lois Rock, 1999 ?????? ?????? Michael Carasik, 2005-01-01 First published 500 years ago as the Rabbinic Bible the biblical commentaries known as Miqra ot Gedolot have inspired and educated generations of Hebrew readers With this edition the voices of Rashi Ibn Ezra Nahmanides Rashbam and other medieval Bible commentators come alive once more speaking in a contemporary English translation annotated and explicated for lay readers Each page of this second volume in The Commentators Bible series contains several verses from the Book of Leviticus surrounded by both the 1917 and 1985 JPS translations and by new contemporary English translations of the major commentators The book also includes an introduction a glossary of terms a list of names used in the text notes on source texts a special topics list and resources for further study This large format volume is beautifully designed for easy navigation among the many elements on each page including explanatory notes and selected additional comments from the works of Bekhor Shor Hizkuni Abarbanel Sforno Gersonides and others

Year Book of the Central Conference of American Rabbis Central Conference of American Rabbis, 1898 Containing the proceedings of the convention

Origin and Transformation of the Ancient Israelite Festival Calendar Jan A. Wagenaar, 2005 The book focusses on the origin and transformation of the priestly festival calendar Since the epoch making work of Julius Wellhausen at the end of the 19th century the differences between the various ancient Israelite festival calendars have often been explained in terms of a gradual evolution which shows an increasing historicisation denaturalisation and ritualisation The festivals were in Wellhausen s view gradually detached from agricultural conditions and celebrated more and more at fixed points in the year This study tries to show that the changes in the priestly festival calendar reflect a conscious effort to adapt the ancient Israelite festival calendar to the semi annual layout of the Babylonian festival year The ramifications of the change only come to the fore after a careful study of the agricultural conditions of ancient Israel and Mesopotamia makes clear that passover and the festival of unleavened bread were originally celebrated in the second month of the year The first month of the year envisaged by the priestly festival calendar for the celebration of passover and the festival of unleavened bread in turn mirrors the date of one of the two semi annual Babylonian New Year festivals The two Babylonian New Year festivals were celebrated exactly six months apart at the vernal and autumnal equinoxes In order to adapt the ancient Israelite festival calendar to the Babylonian scheme with two New Year festivals a year the date of passover and the festival of unleavened bread had to be moved up by one month The consequences for the origin of passover the festival of unleavened bread the festival of weeks and the festival of huts are charted and the relations between the various ancient Israelite festival calendars are determined anew

Musical News, 1894

Food Festivals and Local Development in Italy Michele Filippo Fontefrancesco, 2020-10-27 What does the proliferation of food festival tell us about rural areas How can these celebrations pave the way to a better future for the local communities This book is addressing these questions contributing to the ongoing debate about the future of rural peripheries

in Europe The volume is based on the ethnographic research conducted in Italy a country internationally known for its food tradition and one of the European countries where the gap between rural and urban space is most pronounced It offers an anthropological analysis of food festivals exploring the transformational role they have to change and develop rural communities Although the festivals aim mostly at tourism they contribute in a wider way to the life of the rural communities acting as devices through which a community redefines itself reinforces its sociality reshapes the perception and use of the surrounding environment In so doing thus the books suggests to read the festivals not just as celebrations driven by food fashion but rather fundamental grassroots instruments to contrast the effects of rural marginalization and pave the way to a possible better future for the community *The New Schaff-Herzog Encyclopedia of Religious Knowledge* Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1910 **Primary Education**, 1913 *The Encyclopædia Britannica* Hugh Chisholm, 1911 *The Jewish Encyclopedia: Morawczyk-Philippson*, 1925 *The Churchman*, 1930

The National Sunday School Teacher, 1874 *Notes and Queries*, 1886 **The Jewish Encyclopedia: a Descriptive Record of the History, Religion, Literature, and Customs of the Jewish People from the Earliest Times to the Present Day**, 1906 *Why Christians Should Not Tithe* James D. Quiggle, 2009-08-01 The premise of *Why Christians Should Not Tithe* is simple God having freed his people from the Law through faith in Jesus Christ does not place on them a burden from the Law The thesis is equally as simple Christian giving is not a tithe Christ challenges the believer to give himself and his possessions to the gospel cause but the tithe fixes a limit and implies nothing more is needed *Why Christians Should Not Tithe* is a thorough discussion of the four tithes in Moses Law Jesus comments on tithing and the twenty one principles of giving developed by the apostles in Acts and the epistles Included is a brief review of the history of tithing from post apostolic times to the present The book concludes with a new paradigm for giving not based on the tithe but on the apostles doctrine of Christian giving *Should Christians tithe to support the gospel* Here is a study that will help every Christian discover the biblical answer for him or her self *Calendrical Variations in Second Temple Judaism* Stéphane Saulnier, 2012-05-03 From a consideration of previously known and from newly identified calendrical polemics this book offers new perspectives on internal tensions within Second Temple Judaism and their possible impact on the long standing debate about the day of the last supper **A Cyclopædia of Biblical Literature** John Kitto, 1876 *National Republic*, 1930 *Bible Geography for Schools* Theodore Emanuel Schmauk, 1906 *The Jewish Encyclopedia*, 1912

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