

# The Idea of Educational Development: An Historical Perspective

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## Abstract

This essay examines the idea of educational development, inspired both in content and approach by John Henry Newman's influential 19th century work on the idea of a university.

In the mid-19th century, a time of considerable social and political upheaval, Cardinal John Henry Newman penned a seminal lecture series entitled "The Idea of a University" in which he provided a profound reflection on the history of (western) universities, not as institutions that arose from a particular national context, but rather as the evocation of a specific form of organizational culture.

In default of a recognized term, I have called the perfection or virtue of the intellect by the name of philosophy, philosophical knowledge, enlargement of mind, or illumination ... whatever name we bestow on it, it is, I believe, as a matter of history, the business of a University to make this intellectual culture its direct scope, or to employ itself in the education of the intellect ... I say, a University, taken in its bare idea, and before we view it as an instrument of the Church, has this object and this mission; it contemplates neither moral impression nor mechanical production; it professes to exercise the mind neither in art nor in duty; its function is intellectual culture; here it may leave its scholars, and it has done its work when it has done as much as this. It educates the intellect to reason well in all matters, to reach out towards truth, and to grasp it (Newman, [1992](#)).

Newman's implicit purpose in creating the lectures was reconciliation of the conflicting forces acting within and upon 19th century universities; he avers that it is possible to cultivate a culture in which seemingly diametrically opposed forces such as religion and science; idealism and pragmatism; and freedom and duty; may peacefully and constructively co-exist. Newman's work distilled the organizational form of a university as one in which ambiguity, diversity, and originality are defining features; qualities that many would argue, for good or for ill, persist in 21st century higher education. As a field, educational development came into being in the late 20th-century, so perhaps now we have sufficient history to begin to contemplate "the idea of

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