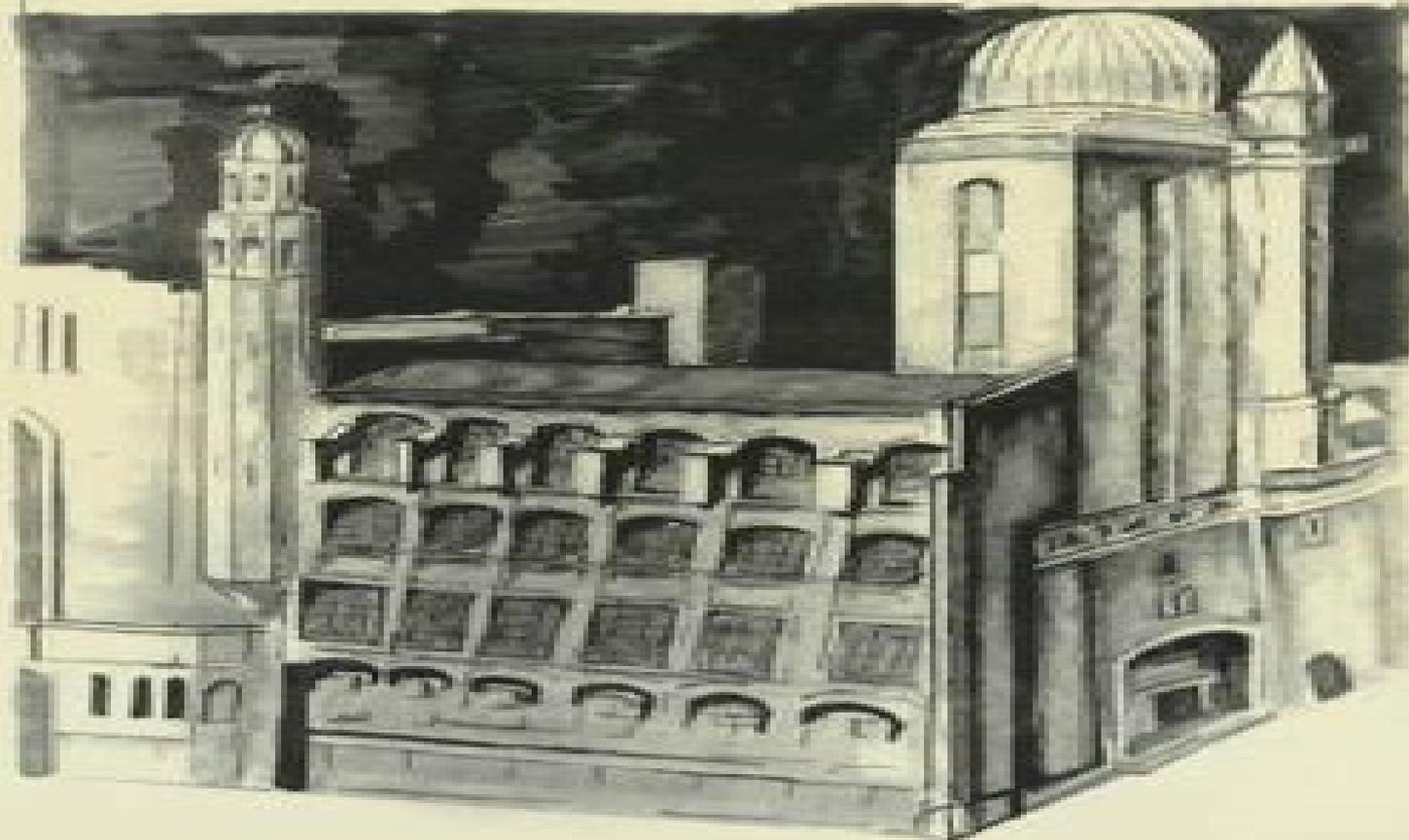


# HAZON NAHUM

*Studies in Jewish Law, Thought, and History  
Presented to Dr. Norman Lamm on the  
Occasion of his Seventieth Birthday*



**Hazon Nahum**

**Shai Cherry**



## Hazon Nahum:

□□□□ □□□□ Yaakov Elman, Jeffrey S. Gurock, 1997      **The Virtue Ethics of Levi Gersonides** Alexander Green, 2016-11-29 This book argues that Levi Gersonides articulates a unique model of virtue ethics among medieval Jewish thinkers Gersonides is recognized by scholars as one of the most innovative Jewish philosophers of the medieval period His first model of virtue is a response to the seemingly capricious forces of luck through training in endeavor diligence and cunning aimed at physical self preservation His second model of virtue is altruistic in nature It is based on the human imitation of God as creator of the laws of the universe for no self interested benefit leading humans to imitate God through the virtues of loving kindness grace and beneficence Both these models are amplified through the institutions of the kingship and the priesthood which serve to actualize physical preservation and beneficence on a larger scale amounting to recognition of the political necessity for a division of powers      *Coherent Judaism* Shai Cherry, 2021-06-29 *Coherent Judaism* begins by excavating the theologies within the Torah and tracing their careers through the Jewish Enlightenment of the eighteenth century Any compelling contemporary Judaism must cohere as much as possible with traditional Judaism and everything else we believe to be true about our world The challenge is that over the past two centuries our understandings of both the Torah and nature have radically changed Nevertheless much Jewish wisdom can be translated into a contemporary idiom that both coheres with all that we believe and enriches our lives as individuals and within our communities *Coherent Judaism* explains why pre modern Judaism opted to privilege consensus around Jewish behavior halakhah over belief The stresses of modernity have conspired to reveal the incoherence of that traditional approach In our post Darwinian and post Holocaust world theology must be able to withstand the challenges of science and history Traditional Jewish theologies have the resources to meet those challenges *Coherent Judaism* concludes by presenting a philosophy of halakhah that is faithful to the covenantal aspiration to live long on the land that the Lord our God has given us      **Must a Jew Believe Anything?** Menachem Kellner, 2022-03-09 The crucial question for today s Jewish world Kellner argues is not whether Jews will have Jewish grandchildren but how many different sorts of mutually exclusive Judaisms those grandchildren will face This accessible book examines how the split that threatens the Jewish future can be avoided For this second edition the author has added a substantial Afterword reviewing his thinking on the subject and addressing the reactions to the original edition      **The Jewish Encyclopedia** ,1912      Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 2: The Middle Ages Magne Sæbø, 2000-11-12 24 scholars Jewish Protestant Roman Catholic from North America Israel and various European countries contribute to this rich volume on medieval interpretation and exegesis of the Hebrew Bible Old Testament 5th through 12th centuries Geographically they cover most of the world as it was known in these times from Syria to Spain from Rome to the Rhine and the Seine The volume also contains supplements to the previous volume on Ben Sira and the Wisdom of Solomon The indexes names topics references to biblical sources and a broad body of literature beyond

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**Hidden in Thunder** Esther Farbstein,2007 Based on documentation from various archives discusses religious and halakhic issues which affected the lives of observant Jews during the Holocaust Includes chapters on the reactions of rabbis in various towns to reports on the extermination of Jews the persecution and suffering of rabbis and the rescue of some hasidic rabbis halakhic rulings in ghettos and camps e g concerning the desire of individual Jews to sacrifice themselves for others rulings on problems involved in posing as a non Jew marriage prayers and the sanctification of God s name during the Holocaust responsa of Rabbi Yehoshua Moshe Aronzon a rabbi in Sanniki Poland who survived Nazi camps sermons delivered by Rabbi Kalonimus Kalmish Shapira in the Warsaw ghetto diaries memoirs and letters of survivors

**The Jewish Encyclopedia:**  
**Bencemero-Chazanuth** Isidore Singer,1902 [The Jewish Encyclopedia: a Descriptive Record of the History, Religion, Literature, and Customs of the Jewish People from the Earliest Times to the Present Day](#), 1907 **Hebrew Books from the Harvard College Library** Harvard College Library. Judaica Collection,Charles Berlin,1996 Index to microfiche collection of 4 934 titles filmed on 11 453 microfiche It is divided into three sections Author Title Subject and Imprint *The Quest for Authenticity* Michael Rosen,2008 Includes Hebrew sources of the main quotations in chapters 1 12 p 357 394 **Biblical Translation in Context** Frederick W. Knobloch,2002 Studies and Texts in Jewish History and Culture The Joseph and Rebecca Meyerhoff Center for Jewish Studies University of Maryland no 10 Scholars from various American religious

denominations who are currently involved in producing new translations of the Bible directed to their constituencies discuss their methodology and philosophy of biblical translation     The New Scholasticism ,2002 Includes section Book Reviews

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*Against Christianity in the Middle Ages* Daniel J. Lasker,2007 This meticulously researched study addressing the philosophical arguments used by Jews to refute four central doctrines of Christianity trinity incarnation transubstantiation and virgin birth makes a major contribution to a relatively neglected area of medieval Jewish intellectual history

*Tradition, Heterodoxy, and Religious Culture* Chanita Goodblatt,Howard Theodore Kreisel,2006     *Jahrbuch des Simon-Dubnow-Instituts* ,2009     Jerusalem studies in Arabic and Islam ,2006     Annual Report Westford (Mass.),1882

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