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The Journal of speculative Philosophy Wm. T. Harris, 2021-11-05 Reprint of the original first published in 1880 Kant's Metaphysic of Experience - Vol I H. J. Paton, 2011-03-23 IT is a scandal to philosophical scholarship and not least to German philosophical scholarship that more than a hundred and fifty years after the publication of the Kritik of Pure Reason we still lack a commentary comparable with such works as that of Pacius on the Organon of Aristotle or even that of Adam on the Republic of Plato Of all the authors who write about Kant s greatest work there is none who condescends to explain it sentence by sentence Hans Vaihinger who alone set out to do so attempted to write a commentary not only upon the Kritik but upon all its previous commentators and as was but natural he gave up this impossible task when he had proceeded but a little way In the absence of a detailed commentary we have an inevitable welter of conflicting opinions about Kant s doctrines More serious still the unfortunate student and even if I may judge from my own experience many teachers of philosophy have the vaguest idea as to the

meaning of Kant's words There are sentences in which the reader is unable to decide to which of several nouns the relative and demonstrative pronouns refer or which of two nouns is to be regarded as subject and which as object In vain do we look for a reliable guide even in these elementary matters and the plain fact is that most students find many passages and too often crucial passages to which they can attach no meaning at all It is not surprising that they accept the opinions of others at second hand without being able either to confirm or to criticise them Kant's Metaphysic of Experience Paton, H J, 2013-12-19 First published in 2002 This is Volume II of four of a series on Kant's and is concerned with his Metaphysic of Experience Vol I a commentary of the first half of the Kritik Der Reinen Vernunft Written in 1936 this is a detailed commentary of the work with particular attention to passage where the language is most difficult and especially in such passages as the Transcendental Deduction and the argument of the Analogies *Psychology* Michael Maher, 1900

Text-book to Kant Immanuel Kant, 1881 The Bounds of Sense Peter Strawson, 2018-09-14 Peter Strawson 1919 2006 was one of the leading British philosophers of his generation and an influential figure in a golden age for British philosophy between 1950 and 1970 The Bounds of Sense is one of the most influential books ever written about Kant's philosophy and is one of the key philosophical works of the late twentieth century Whilst probably best known for its criticism of Kant's transcendental idealism it is also famous for the highly original manner in which Strawson defended and developed some of Kant's fundamental insights into the nature of subjectivity experience and knowledge at a time when few philosophers were engaging with Kant's ideas The book had a profound effect on the interpretation of Kant's philosophy when it was first published in 1966 and continues to influence discussion of Kant the soundness of transcendental arguments and debates in epistemology and metaphysics generally This Routledge Classics edition includes a new foreword by Lucy Allais The New Idealism May Sinclair, 1922 Selections Immanuel Kant, 1929 At head of title Kant **The History of Philosophy** George Henry Lewes, 1871 *Preface. Introduction. book I. The Critique of pure reason* Edward Caird, 1909 **The history of philosophy from Thales to Comte** George Henry Lewes, 1880 **Modern philosophy** George Henry Lewes, 1880

Kant and Spencer Borden Parker Bowne, 1912 **The Hibbert Journal**, 1915 A quarterly review of religion theology and philosophy Immanuel Kant's Critique of Pure Reason, in Commemoration of the Centenary of Its First Publication Immanuel Kant, 1905 **A System of Metaphysics** George Stuart Fullerton, 1904 *Synthesis and Intentional Objectivity* Nathan Rotenstreich, 1998-02-28 This book considers some issues common to the philosophical systems of Kant and Husserl The distinction between Kant's Synthesis and Husserl's Intentionality is the main subject of this book The theme of the analysis is the variation of the position and essence of the term Intuition Anschauung in the two systems In both systems Intuition has a central significance In Kant's system it is because of his conception that the structure of knowledge is a synthesis of intuition and reason In Husserl's system this is because he considered Intuition to be the medium for the discernment of data Given the structured nature of philosophical systems these topics cannot be isolated from the systems in

which they function relating them in each case with various paths of investigation and different interpretations of phenomenology **Kant's Critique** Immanuel Kant,1881 **Immanuel Kant's Critique of Pure Reason** Immanuel Kant,1881

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