

The Elusive Self



Archetypal Approaches to the Novels
of Miguel de Unamuno

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Elusive Self

Masakazu Shoji



Elusive Self:

The Elusive Self Hywel David Lewis, 1982-06-18 Neuron Circuits, Electronic Circuits and Self-consciousness
Masakazu Shoji, 2009 A unique and fascinating scientific detective story that traces the origins as well as the complex mechanisms of human self consciousness

The Self and Its World George Arthur Wilson, 1926 **Self, No Self?** Mark Siderits, Evan Thompson, Dan Zahavi, 2013-01-31 The nature and reality of self is a subject of increasing prominence among Western philosophers of mind and cognitive scientists It has also been central to Indian and Tibetan philosophical traditions for over two thousand years It is time to bring the rich resources of these traditions into the contemporary debate about the nature of self This volume is the first of its kind Leading philosophical scholars of the Indian and Tibetan traditions join with leading Western philosophers of mind and phenomenologists to explore issues about consciousness and selfhood from these multiple perspectives Self No Self is not a collection of historical or comparative essays It takes problem solving and conceptual and phenomenological analysis as central to philosophy The essays mobilize the argumentative resources of diverse philosophical traditions to address issues about the self in the context of contemporary philosophy and cognitive science Self No Self will be essential reading for philosophers and cognitive scientists interested in the nature of the self and consciousness and will offer a valuable way into the subject for students

A Theory of Freedom Philip Pettit, 2001 In this short yet ambitious work Philip Pettit offers a single unified and overarching theory of freedom A puzzling topic freedom extends from the individual and the metaphysical i e free will to the social and the political yet a theory connecting these two realms has yet to be devised In an elegant accessible manner Pettit presents a survey of available theories of freedom then develops his own one that manages to straddle the personal and political spheres The view he develops which includes the seemingly paradoxical notion that we are free to the extent that we are capable of being held responsible will make this pioneering book highly important to a wide range of philosophers

Analytical Buddhism M. Albahari, 2016-04-25 Does the self a unified separate persisting thinker owner agent exist Drawing on Western philosophy neurology and Theravadin Buddhism this book argues that the self is an illusion created by a tier of non illusory consciousness and a tier of desire driven thought and emotion and that separateness underpins the self s illusory status

The Oxford Handbook of W.B. Yeats Lauren Arrington, Matthew Campbell, 2023-05-30 The forty two chapters in this book consider Yeats s early toil his practical and esoteric concerns as his career developed his friends and enemies and how he was and is understood This Handbook brings together critics and writers who have considered what Yeats wrote and how he wrote moving between texts and their contexts in ways that will lead the reader through Yeats s multiple selves as poet playwright public figure and mystic It assembles a variety of views and adds to a sense of dialogue the antinomian or deliberately divided way of thinking that Yeats relished and encouraged This volume puts that sense of a living dialogue in tune both with the history of criticism on Yeats and also with contemporary critical and ethical debates not shirking the complexities of Yeats s more uncomfortable political

positions or personal life It provides one basis from which future Yeats scholarship can continue to participate in the fascination of all the contributors here in the satisfying difficulty of this great writer

The Personalist Ralph Tyler Flewelling,1926

The Mad Scientist Raymond McDonald,1908

Dictionary of Twentieth-Century British Philosophers Stuart Brown,2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture

Solipsism and the Self Oswald Hanfling,1976

Mind, Meaning and World Ramesh Chandra Pradhan,2019-04-25 The present book intends to approach the problem of mind meaning and consciousness from a non naturalist or transcendental point of view The naturalization of consciousness has reached a dead end There can be no proper solution to the problem of mind within the naturalist framework This work intends to reverse this trend and bring back the long neglected transcendental theory laid down by Kant and Husserl in the West and Vedanta and Buddhism in India The novelty of this approach lies in how we can make an autonomous space for mind and meaning without denying its connection with the world The transcendental theory does not disown the embodied nature of consciousness but goes beyond the body in search of higher meanings and values The scope of this work extends from mind and consciousness to the world and brings the world into the space of mind and meaning with a hope to enchant the world The world needs to be retrieved from the stranglehold of scientism and naturalism This book will dispel the illusion about naturalism which has gripped the minds of our generation The researchers interested in the philosophy of mind and consciousness can benefit from this work

In Search of the Elusive Self Cynthia Lee Phillips,1988

Consciousness Henry Rutgers Marshall,1909

Primitive Paternity Edwin Sidney Hartland,1909

The Man Without a Shadow Oliver Cabot,1909

The Golden Book Magazine Frederica Pisek Field,Mary Elting,1925

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