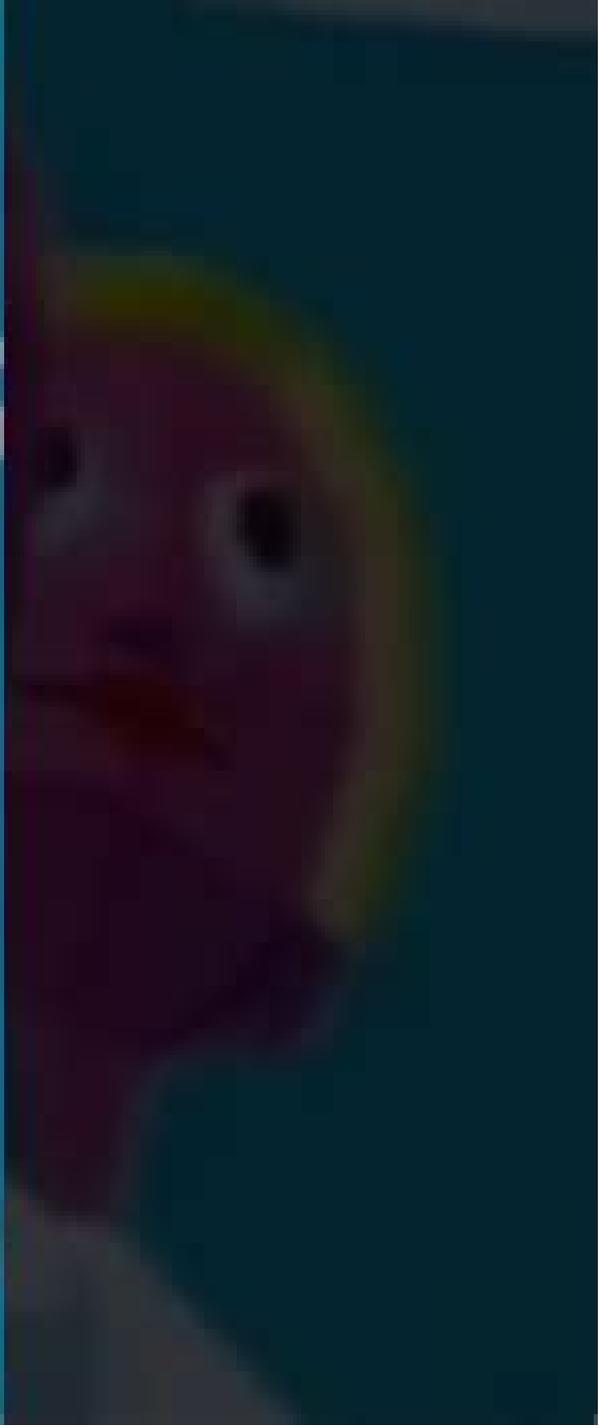




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Brian Friel Geraldine Higgins,2010 This book offers a critical examination of Friel's dramatic writing both within the context of Irish storytelling and considering his crucial position as a writer from the north of Ireland negotiating between the responsibilities of art and the demands of violent conflict.

Oscar Wilde and Contemporary Irish Drama Graham Price,2018-10-23 This book is about the Wildean aesthetic in contemporary Irish drama. Through elucidating a discernible Wildean strand in the plays of Brian Friel, Tom Murphy, Thomas Kilroy, Marina Carr, and Frank McGuinness, it demonstrates that Oscar Wilde's importance to Ireland's theatrical canon is equal to that of W. B. Yeats, J. M. Synge, and Samuel Beckett. The study examines key areas of the Wildean aesthetic: his aestheticizing of experience via language and self-conscious performance; the notion of the dandy in Wildean texts; and how such a figure is engaged with in today's dramas and how his contribution to the concept of a verbal theatre has influenced his dramatic successors. It is of particular pertinence to academics and postgraduate students in the fields of Irish drama and Irish literature and for those interested in the work of Oscar Wilde, Brian Friel, Tom Murphy, Thomas Kilroy, Marina Carr, and Frank McGuinness.

Ireland and Dysfunction Asier Altuna-García de Salazar,2017-01-06 This collection of critical essays finds itself at the intersection of cultural, literary, and film studies and explores the various ways in which dysfunction is expressed in Irish studies. Dysfunction can be regarded as part and parcel of a portrayal of a landscape of trauma and crisis that may have been traditionally repressed in Ireland at large. However, dysfunction also envisages mediation, managing, transcending, and healing. As such, this volume examines how Ireland tackles dysfunction at large but more importantly how mediation, managing, healing, and transcending help in the understanding of the ever-changing and on-going process of the construction of an Irish identity today, sometimes looking back at the past but always creating the need of inventing new ways to understand the future of Ireland. The collection presents essays which tackle dysfunction from different and

multifarious perspectives that range from sociological historical and literary discourses to more contemporary insights into dysfunction in today's Ireland. It encompasses theory and analysis and includes the works of both senior academics and emerging scholars as well as those outside academia. *The Thursday penny pulpit*, 1840-12 **The Complete Works of**

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