

very same time he can seriously consider an offer to head up a string of Christian health-spas, honestly thinking he can thereby nurture "a whole new generation of Christian leaders." What saves him again and again is his particular brand of holy foolishness: he never loses perspective on himself, always retains the ability to mock his own pretentiousness.

In the novel's brief second section, "The Last Days," Fickett sounds a genuinely redemptive note, the meaning of which is authenticated by its position at the end of his strongest chapter, a recounting of March's months as chaplain at the university medical center. In the benedictory gesture of a dying patient, he finds a confirmation of "my oldest fear and my greatest longing":

I have been chosen to see people into heaven.
I am a metaphysical midwife—this man beside
Elsie Mayfield's bundle of dry bones—or, to
use the older term, a spiritual doctor.

What my degrees say I am, I should have
been all along.

"The road of excess," said William Blake, "leads to the palace of wisdom." For a young writer, it's as hazardous a route as the road going down from Jerusalem to Jericho, but Harold Fickett negotiates it with impressive success. If his book has faults, they are the faults of exuberance, not timidity; of richness rather than poverty. The risks, then, were well worth the taking. After reading *The Holy Fool*, you may not be ready to persuade your pulpit committee to send for Ted March's dossier, but you won't soon forget him.



THE EIGHTH DAY: NEW AND SELECTED POEMS. By Rod Jellema. Washington, D.C.: Dryad Press, 1983. Pp. 127. \$12.95.

Reviewed by Shirley Nelson, Albany, N.Y.

For the life of us
we didn't have words at our house.
Sadness was a door, love
was clean smells, the porchlight.

So speaks Rod Jellema of his Dutch Reformed childhood, a world in which certain tensions are never quite resolved—between the practical good sense and the poetry of Scripture, between turbulent emotion and a pride in reserve. That reserve is at least partly explained by the recognition that words cannot always say what there is to be said. Sometimes, goes the ancient home-land proverb, there is nothing to do but "sing it."

Some of us remember Jellema as editor of the Eerdmans series of critical

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Table of Contents Eighth Day New And Selected Poems

1. Understanding the eBook Eighth Day New And Selected Poems
 - The Rise of Digital Reading Eighth Day New And Selected Poems
 - Advantages of eBooks Over Traditional Books
2. Identifying Eighth Day New And Selected Poems
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Eighth Day New And Selected Poems
 - User-Friendly Interface
4. Exploring eBook Recommendations from Eighth Day New And Selected Poems
 - Personalized Recommendations
 - Eighth Day New And Selected Poems User Reviews and Ratings
 - Eighth Day New And Selected Poems and Bestseller Lists

5. Accessing Eighth Day New And Selected Poems Free and Paid eBooks
 - Eighth Day New And Selected Poems Public Domain eBooks
 - Eighth Day New And Selected Poems eBook Subscription Services
 - Eighth Day New And Selected Poems Budget-Friendly Options
6. Navigating Eighth Day New And Selected Poems eBook Formats
 - ePub, PDF, MOBI, and More
 - Eighth Day New And Selected Poems Compatibility with Devices
 - Eighth Day New And Selected Poems Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eighth Day New And Selected Poems
 - Highlighting and Note-Taking Eighth Day New And Selected Poems
 - Interactive Elements Eighth Day New And Selected Poems
8. Staying Engaged with Eighth Day New And Selected Poems
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Eighth Day New And Selected Poems
9. Balancing eBooks and Physical Books Eighth Day New And Selected Poems
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eighth Day New And Selected Poems
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Eighth Day New And Selected Poems
 - Setting Reading Goals Eighth Day New And Selected Poems
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Eighth Day New And Selected Poems
 - Fact-Checking eBook Content of Eighth Day New And Selected Poems
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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