
**Egotism in
German Philosophy**

George Santayana

Egotism In German Philosophy

George Santayana



Egotism In German Philosophy:

Egotism in German Philosophy George Santayana, 2021-05-19 In *Egotism in German Philosophy* George Santayana presents a profound critique of the intellectual foundations of German philosophical thought especially the works of Kant Hegel and Nietzsche Written in a style that marries eloquence with incisive analysis Santayana dissects how the focus on individual subjectivity has shaped philosophical discourse in Germany He argues that egotism an excessive preoccupation with self has undermined the pursuit of objective truth leading to a solipsistic worldview that ultimately detaches philosophy from the tangible realities of the human experience This scholarly work not only illuminates German philosophy s inner contradictions but also situates it within the broader context of modern existential thought George Santayana 1863 1952 was a philosopher poet and essayist deeply influenced by his experiences in both Europe and America His rich multicultural background and extensive academic training at Harvard fueled his interest in the intersection of philosophy literature and culture Santayana s critical perspective on reason and experience reflects his belief in the importance of integrating human sentiment with intellectual rigor a stance that undoubtedly informed his compelling arguments in this work *Egotism in German Philosophy* is highly recommended for those interested in exploring the intricate relationship between selfhood and philosophical inquiry Scholars and casual readers alike will find Santayana s insights not only thought provoking but also relevant to contemporary discussions on individuality in modern philosophy This book serves as a crucial reminder of the need to balance introspection with an appreciation for shared human truths In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Egotism in German Philosophy George Santayana, 1971

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Egotism in German Philosophy G. Santayana, 2015-06-16

No philosophical writer has happier aper us or expresses them more incisively than the author of this brilliant book Once heard his phrases and they are found on every page are not forgotten but he has arrived ex errore per veritatem ad errorem the epigram is as true of him as it is of Sohm For few writers are so inconclusive and so unsystematic his is a critical not a constructive mind Latin thought is fundamentally skeptical seldom does it get beyond the question Chi lo sa Whereas German thought is dogmatic It replaces systems by systems an Amurath an Amurath succeeds Professor Santayana represents the

Latin genius and this has now a unique opportunity In its lower forms it connects the present world war with the Reformation this is the contention of the clerical press in its higher with that German philosophy which in pre Tractarian Oxford a University preacher is said to have wished at the bottom of the German Ocean Professor Santayana it seems echoes the wish I am not going to lay hands on my father Parmenides In the province of ideas we owe too much to Germany to dismiss her speculative constructions so summarily The whole transcendental philosophy if made ultimate is false and nothing but a private perspective But what if there is no such thing as an ultimate in speculation and no finality in thought In this case the transcendental philosophy may be a milestone momentous and inevitable on the path of mind For of thought as of life it may be said Here we have no abiding city Our shelters serviceable as they are are temporary we seek one to come Philosophers and pietists alike while they deny this in words recognize it in fact indeed without such recognition neither philosophy nor piety could subsist among men Each system as it comes thinks itself true and final but in spite of itself it suggests some next thing Protestantism is uncongenial to the Latin temperament Professor Santayana has more understanding of than sympathy with it like Balaam he blesses even while he comes to curse Protestantism was not a reformation by accident because it happened to find the Church corrupt it is a reformation essentially in that every individual must reinterpret the Bible and the practices of the Church in his own spirit If he accepted them without renewing them in the light of his personal religious experience he could never have what Protestantism thinks living religion German Philosophy has inherited this characteristic it is not accumulative science that can be transmitted ready made This is to say that the one is religion and the other thought Neither can be vicarious we must live and think on our own And when we are told that favourable as Protestantism is to investigation and learning it is almost incompatible with clearness of thought and fundamental freedom of attitude we can only reconcile the two statements by remembering that to the classic thought of Greece Reason was a Limit and that they see not clearliest who see all things clear But this is not the Professor s meaning though it is perhaps the lesson of his very suggestive but somewhat irritating book International Journal of Ethics Volume 27 1917

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German obsession with culture sense of cultural superiority and scorn of politics have affected its relations with other countries France and the United States in particular

The Works of George Santayana: Three philosophical poets. Egotism in German philosophy George Santayana,1936

Fichte's Addresses to the German Nation Reconsidered Daniel Breazeale, Tom Rockmore,2016-08-30 One of J G Fichte s best known works Addresses to the German Nation is based on a series of speeches he gave in Berlin when the city was under French occupation They feature Fichte s diagnosis of his own era in European history as well as his call for a new sense of German national identity based upon a common language and culture rather than blood and soil These speeches often interpreted as key documents in the rise of modern nationalism also contain Fichte s most sustained reflections on pedagogical issues including his ideas for a new egalitarian system of Prussian national education The contributors reconsideration of the speeches deal not only with technical philosophical issues such as the relationship between language and identity and the tensions between universal and particular motifs in the text but also with issues of broader concern including education nationalism and the connection between morality and politics

The Life of Reason in an Age of Terrorism Charles Padrón, Krzysztof Piotr Skowroński,2018-03-12 With The Life of Reason in an Age of Terrorism Charles Padrón and Kris Skowroński editors gather together a broad assortment of contributions that address the germaneness of George Santayana s 1863 1952 social and political thought to the world of the early twenty first century in general and specifically to the phenomenon of terrorism The essays treat a broad range of philosophical and historical concerns the life of reason the philosophy of the everyday fanaticism liberalism barbarism egoism and relativism The essays reflect a wide range of viewpoints and perspectives but all coalesce around discussions of how Santayana s thought fits in with and enhances an understanding of both our challenging times and our uncertain future Contributors are Cayetano Esteban Mattheo Caleb Flamm Nira Horvath Jacquelyn Ann Kegley Till Kinzel Katarzyna Krempleska John Lachs Jos Beltrán Llavador Eduardo Mendieta Daniel Moreno Moreno Luka Nikolic Charles Padrón Giuseppe Patella Daniel Pinkas Herman Saatkamp Jr Matteo Santarelli Krzysztof Piotr Skowroński and András Tutor

The Theosophical Quarterly ,1917

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Soliloquies in England, and Later Soliloquies George Santayana,2019-11-29 In Soliloquies in England and Later Soliloquies George Santayana offers a profound meditative exploration of his experiences and reflections during his years in England and his broader philosophical inquiries The work is characterized by an elegant and introspective literary style merging lyrical prose with philosophical musings that delve into themes of memory culture and the nature of existence Drawing on his unique position as a Spanish American philosopher and poet Santayana reflects not only on personal insights but also embeds his thoughts within a broader literary context engaging with the transatlantic dialogues of his time George Santayana 1863 1952 was a prominent figure in 20th century philosophy straddling the worlds of literature and intellect His diverse heritage and educational background including his studies at Harvard undoubtedly shaped his perspectives This collection captures Santayana s love for England as well as his

disillusionment with modernity revealing how his philosophical sentiments evolved alongside his cultural experiences
Soliloquies in England and Later Soliloquies is highly recommended for readers who appreciate the interplay between
personal reflection and philosophical inquiry This work offers a unique vantage point on the human condition making it a
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