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Circles of Power Barbara Summerhawk, La Verne Gagehabib, 2000 A compelling study of the Southern Oregon Women's Community one of the most vital and dynamic alternative communities to take root during America's back to the land movement of the 1970s The editors provide an in depth analysis of the roots heart and spirit of this lively and largely lesbian circle of women which extends from the border of Northern California up the I 5 corridor through Eugene Oregon

The Karankawa Indians of Texas Robert A. Ricklis, 2010-05-28 Popular lore has long depicted the Karankawa Indians as primitive scavengers perhaps even cannibals who eked out a meager subsistence from fishing hunting and gathering on the Texas coastal plains That caricature according to Robert Ricklis hides the reality of a people who were well adapted to their environment skillful in using its resources and successful in maintaining their culture until the arrival of Anglo American settlers The Karankawa Indians of Texas is the first modern well researched history of the Karankawa from prehistoric times until their extinction in the nineteenth century Blending archaeological and ethnohistorical data into a lively narrative history Ricklis reveals the basic lifeway of the Karankawa a seasonal pattern that took them from large coastal fishing camps in winter to small dispersed hunting and gathering parties in summer In a most important finding he shows how after initial hostilities the Karankawa incorporated the Spanish missions into their subsistence pattern during the colonial period and coexisted peacefully with Euroamericans until the arrival of Anglo settlers in the 1820s and 1830s These findings will be of wide interest to everyone studying the interactions of Native American and European peoples

Moon Minnesota Tim Bewer, 2007-01-23 Details on hiking through Savanna Portage State Park dining in the Twin Cities sight seeing in Bluff Country paddleboating through the Dalles of the St Croix and biking along the Mississippi Trip ideas include Best of Minnesota A Long Weekend in the Twin Cities Historic Minnesota and Wacky Minnesota The author is a writer photographer who lives in Minneapolis

Shelltown and the Hind Site: without special title, 1993

Cultural Resources

Reconnaissance of the Albeni Falls Project, Northern Idaho Christian J. Miss, Lorelea Hudson, 1986

Drawing Down the Moon Margot Adler, 2006-10-03 The essential text and classic study of Neo Paganism Since its original publication Drawing Down the Moon continues to be the only detailed history of the burgeoning but still widely misunderstood Neo Pagan subculture Margot Adler attended ritual gatherings and interviewed a diverse colorful gallery of people across the United States people who find inspiration in ancient deities nature myth even science fiction In this edition featuring an updated resource guide of newsletters journals books groups and festivals Margot Adler takes a fascinating and honest look at the religious experiences beliefs and lifestyles of modern America's Pagan groups

The Graduate Magazine of the University of Kansas, 1924

Ourselves, 1918

Taken Alive Edward Payson Roe, 1888

Report of the Canadian Arctic Expedition, 1913-1918: the Copper Eskimos: The life of the Cooper Eskimos ; the physical characteristics of the western and cooper Eskimos ; the osteology of the western and central Eskimos, 1922

World Agriculture, 1920

Conservation of Water by Storage George Fillmore Swain,1915 **Report to Parents** University of Minnesota. Dept. of University Relations,1923 The Church at Home and Abroad Henry Addison Nelson,Albert B. Robinson,1897

Semi-annual Digest of Co-operative Agricultural Extension Workers' Activities ,1919 *Textile World* Walter S. Kelley, Henry G. Lord, Walter Bradford Guild, Henry Gratton Kittredge, Samuel Sherman Dale, Charles Hiram Clark, Vernon E. Carroll, Clarence Hutton, 1881-, Douglas Gordon Woolf,1923 **The Standard** ,1897 **Report** New Hampshire. Department of Agriculture,1873 Wild Life in the Far West James Hobbs,1875 **Report of the Treasurer** Hampton Institute,1883

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