

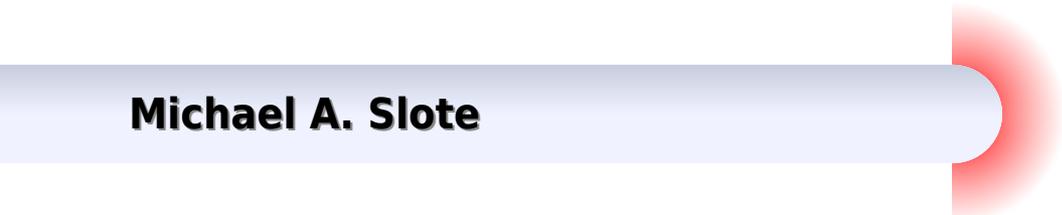
VIRTUUE



METER

From Morality To Virtue

Michael A. Slote



From Morality To Virtue:

From Morality to Virtue Michael Slote Professor of Philosophy University of Maryland, 1992-08-20 In this book Slote offers the first full scale foundational account of virtue ethics to have appeared since the recent revival of interest in the ethics of virtue Slote advocates a particular form of such ethics for its intuitive and structural advantages over Kantianism utilitarianism and common sense morality and he argues that the problems of other views can be avoided and a contemporary plausible version of virtue ethics achieved only by abandoning specifically moral concepts for general aretaic notions like admirability and virtue Although this study is not bound by particular Aristotelian doctrines it places an Aristotelian emphasis on both self benefiting and other benefiting virtues Slote criticizes Kantian and common sense morality for internal incoherencies and for downgrading the moral individual and her well being in some previously unnoticed ways By contrast this book defends a distinctive intuitive and symmetric ethical principle according to which we should balance self concern with concern for others but it also concludes that there is contrary to utilitarianism no single basis for status as a virtue nor any simple relation between the virtues and human well being From Morality to Virtue Michael A. Slote, 1992

Some have asked for more attention to the virtues within the compass of familiar underlying approaches to morality like utilitarianism and Kantian ethics However others have argued that a freestanding and systematic form of virtue ethics would have advantages over other large scale approaches This work attempts the latter approach **The Definition of Moral Virtue** Yves R. Simon, 1986 the great Catholic philosopher Yves Simon explains with admirable clarity just in what the Aristotelian conception of virtue consists *Crisis* *The Practical Philosophy of Friedrich Eduard Beneke* Reginald Bancroft Cooke, 1915 **The Skillfulness of Virtue** Matt Stichter, 2018-10-04 The Skillfulness of Virtue provides a new framework for understanding virtue as a skill based on psychological research on self regulation and expertise Matt Stichter lays the foundations of his argument by bringing together theories of self regulation and skill acquisition which he then uses as grounds to discuss virtue development as a process of skill acquisition This account of virtue as skill has important implications for debates about virtue in both virtue ethics and virtue epistemology Furthermore it engages seriously with criticisms of virtue theory that arise in moral psychology as psychological experiments reveal that there are many obstacles to acting and thinking well even for those with the best of intentions Stichter draws on self regulation strategies and examples of deliberate practice in skill acquisition to show how we can overcome some of these obstacles and become more skillful in our moral and epistemic virtues The Handbook of Virtue Ethics Stan van Hooft, 2014-09-11 Virtue ethics has emerged as a distinct field within moral theory whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality and has proved itself invaluable to many aspects of contemporary applied ethics Virtue ethics now flourishes in philosophy sociology and theology and its applications extend to law politics and bioethics The Handbook of Virtue Ethics brings together leading international scholars to provide an

overview of the field Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments Taking a global approach by embracing a variety of major cultural traditions along with the Western the Handbook maps the emergence of virtue ethics and provides a framework for future developments

A Theory of Virtue Robert Merrihew Adams,2006 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought A Theory of Virtue is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one s own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual s character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

Can Virtue Make Us Happy? Otfried Hoffe,2010-03-17 In *Can Virtue Make Us Happy* The Art of Living and Morality Otfried Hoffe one of Europe s best known philosophers offers a far reaching and foundational work in philosophical ethics Hoffe uses clear accessible language to present common understandings of happiness and freedom while illuminating the blind alleys in the history of philosophy What has priority good ends or right action Is freedom always anarchy Is it possible to think of a freedom enhanced by morality Is morality merely a euphemism for stupidity Does humanity have a good or a bad character Is there such a thing as evil Hoffe offers no simple formulas but provides enlightened philosophical reflection to fuel the reader s own examination of these questions Book Jacket

[Paul and Virtue Ethics](#) Daniel J Harrington,James Keenan,2023-06-14 Two prestigious scholars serve up a gourmet banquet that blends the flavors of scripture and ethics without losing the distinctive tastes of each Richard M Gula professor of moral theology Franciscan School of Theology Graduate Theological Union In *Paul and Virtue Ethics* Daniel Harrington and James Keenan build upon their successful collaboration *Jesus and Virtue Ethics* to discuss the apostle Paul s teachings as a guide to

interpret theology and ethics today Examining Paul s writings the authors investigate what they teach about the basic questions of virtue ethics Who am I Who do I want to become And how do I get there Their intent is not to provide stringent rules but to awaken discovery and encourage dialogue The book first considers the concept of virtue ethics an approach to ethics that emphasizes moral character and Paul s ethics in particular Next the authors focus on the virtues of faith love charity and hope as treated by Paul and Thomas Aquinas Closing the book with reflections on the roles of other virtues and vices in individual and communal Christian life the authors discuss various issues in social ethics and sexual morality as they are dealt with in Paul and in Christian virtue ethics today One could not ask for better guides than Harrington and Keenan

Theological Studies Bringing the moral teaching of Paul and contemporary virtue ethics into dialogue with each other Harrington and Keenan have done what others have only spoken about Frank J Matera The Andrew Kelly Ryan Professor of Biblical Studies The Catholic University of America A deeply learned yet broadly accessible volume a perfect book for an introductory course in theological ethics M Cathleen Kaveny Darald and Juliet Libby Professor of Law and Theology Boston College

Working Virtue Rebecca L. Walker, Philip J. Ivanhoe, 2007-01-04 Working Virtue is the first substantial collective study of virtue theory and contemporary moral problems Leading figures in ethical theory and applied ethics discuss topics in bioethics professional ethics ethics of the family law interpersonal ethics and the emotions Virtue ethics is centrally concerned with character traits or virtues and vices such as courage cowardice kindness heartlessness and generosity stinginess These character traits must be looked to in any attempt to understand which particular actions are right or wrong and how we ought to live our lives As a theoretical approach virtue ethics has made an impressive comeback in relatively recent history both posing an alternative to and in some ways complementing well known theoretical stances such as utilitarianism and deontology Yet there is still very little material available that presents virtue ethical approaches to practical contemporary moral problems such as what we owe distant strangers our parents or even non human animals This book fills the gap by dealing with these and other pressing moral problems in a clear and theoretically nuanced manner The contributors offer a variety of perspectives including pluralistic eudaimonistic care theoretical Chinese comparative and stoic This variety allows the reader to appreciate not only the wide range of topics for which a virtue ethical approach may be fitting but also the distinctive ways in which such an approach may be manifested

Moral Knowledge and Ethical Character Robert Audi, 1997 This book offers a unified collection of published and unpublished papers by Robert Audi a renowned defender of the rationalist position in ethics Taken together the essays present a vigorous broadly based argument in moral epistemology and a related account of reasons for action and their bearing on moral justification and moral character Part I details Audi s compelling moral epistemology while Part II offers a unique vision of ethical concepts and an account of moral explanation as well as a powerful model of moral realism Part III extends this account of moral explanation to moral responsibility for both actions and character and to the relation between virtue and the actions that express it Part

IV elaborates a theory of reasons for action that locates them in relation to three of their traditionally major sources desire moral judgment and value Clear and illuminating Audi s introduction outlines and interconnects the self contained but cumulatively arranged essays It also places them in relation to classical and contemporary literature and directs readers to large segments of thematically connected material spread throughout the book Audi ends with a powerfully synthetic final essay

After Virtue Alasdair C. MacIntyre,2014

Virtues and Values Peter J. Paris,2009-12-01 Peter Paris s popular and influential work on African and African American spirituality is here brought to a broader audience Paris in his influential book *The Spirituality of African Peoples* showed how the religious and moral values of Africa have pervaded African American life and thought In this excerpt discussing six particular virtues he shows how the African worldview enriched and ennobled African American notions of morality and values of public virtue and of meaningful life

The Virtues of Happiness Paul Bloomfield,2014-06-06 As children we learn life is unfair bad things happen to good people and good things happen to bad people So it is natural to ask Why play fairly in an unfair world If being immoral will get you what you want and you know you can t get caught why not do it The answers as argued herein begin by rejecting the idea that morality and happiness are at odds with one another From this point of view we can see how immorality undermines its perpetrator s happiness self respect is necessary for happiness and immorality undermines self respect As we see how our self respect is conditional upon how we respect others we learn to evaluate and value ourselves and others appropriately The central thesis is the result of combining the ancient Greek conception of happiness eudaimonia with a modern conception of self respect We become happy we live the best life we can only by becoming virtuous by being as courageous just temperate and wise as can be These are the virtues of happiness This book explains why it is bad to be bad and good to be good and what happens to people s values as their practical rationality develops

Virtues of the Mind Linda Trinkaus Zagzebski,1996-09-13 This remarkable book is the first attempt to establish a theory of knowledge based on the model of virtue theory in ethics

Virtue Ethics Nafsika Athanassoulis,2013-01-24 What is virtue And how can we lead moral lives Exploring how contemporary moral philosophy has led to a revival of interest in the concepts of virtue character and flourishing this is an accessible and critical introduction to virtue ethics Comprising of three parts the first part examines the work of key contemporary thinkers such as Elizabeth Anscombe and Bernard Williams in calling for a change of direction in moral philosophy and adopting a different approach to answering questions such as How should I live my life The second part develops a detailed account of Aristotelian eudaimonistic virtue ethics which considers the virtuous agent to be an ideal and highlights the importance of moral perception and practical wisdom In the final part Athanassoulis explores new challenges to virtue ethics from psychology discusses the practical implications of educating for the virtues and finally considers the neo Kantian response to virtue ethics *Virtue Ethics* also includes chapter summaries and guides to further reading throughout to help readers explore understand and develop a critical perspective towards this important school of contemporary ethical thought

Virtue and

the Moral Life William Werpehowski, Kathryn Getek Soltis, 2014-07-22 The scope of interest and reflection on virtue and the virtues is as wide and deep as the questions we can ask about what makes a moral agent's life decent or noble or holy rather than cruel or base or sinful or about the conditions of human character and circumstance that make for good relations between family members, friends, workers, fellow citizens, and strangers, and the sorts of conditions that do not. Clearly, these questions will inevitably be directed to more finely grained features of everyday life in particular contexts. *Virtue and the Moral Life: Theological and Philosophical Perspectives* takes up these questions. In its ten timely and original chapters, it considers the specific importance of virtue ethics, its public significance for shaping a society's common good, the value of civic integrity, warfare and returning soldiers' sense of enlarged moral responsibility, the care for and agency of children in contemporary secular consumer society, and other questions involving moral failure, humility, and forgiveness. **The Encyclopaedia Britannica** Thomas Spencer Baynes, 1879 *Fraser's Magazine*, 1873 **The London Magazine; Or, Gentleman's Monthly Intelligencer**, 1732

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