

# Geography's literature

Marc Brosseau

Department of Geography, University of Ottawa, PO Box 450 STN A, Ottawa, Ontario K1N 6N5, Canada

Among the great variety of written documents that geographers use or reflect on, literature has gained considerable attention in the last 20 years. This interest in literature was first promoted in a bid to open geography to new fields and break up the monopoly of traditional sources. The rationale for resorting to literature has varied with time and theoretical frameworks. Geographers have considered the 'documentary' value of literary sources, sought to restore geography within the 'humanities', examined landscape perception or evaluated the didactic possibilities of literature. Various currents of the discipline have turned to literature in order to explore its relevance to different points of view: regionalists in search of more vivid description of place; humanists seeking evocative transcriptions of spatial experience; radicals concerned with social justice; others trying to establish parallels between the history of geographical and literary ideas; or more discursively-oriented researchers addressing the problems of representation. Nevertheless, the origins of the actual emergence of this field in geography reveals its originality within the human and social sciences.

Many social and human sciences – certainly in France anyway – started to consider literature with greater scrutiny around the 1950s and 1960s in the wake of what has been referred to as the structural revolution. The emergence of structuralism and the parallel growth of social sciences have contributed to the intensification of the focus on literature. Putting language at the very core of these sciences – with linguistics as the 'guiding light' – structuralism has created an intellectual landscape favouring, as never before, interdisciplinary studies. Linguistics, semiotics, but also anthropology (which initiated the movement), psychoanalysis, philosophy and sociology, and others, followed suit. Within the emergence of this 'new paradigm', considerations on discourse, textuality or other semiotic systems became more frequent, often with a particular focus on literary productions. It is worth noting that within geography – which was rather slow or even reluctant to follow in this continental or French intellectual trend up until the mid-1970s (Johnston, 1983; Dosse, 1991–92) – it is a humanistic Anglo-Saxon geography which has promoted the use of literary sources. Therefore, the actual 'rise' of 'literary geography', as it is sometimes labelled, did not initially occur within the scope of research on discursive, semantic or symbolic structures – with the corollary rejection of the subject and/or history

# Geography And Literature

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