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Genocide After Emotion

The Postemotional Balkan War

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Obote-Odora,1997 *The Balkan Crisis, 1990-* Sava Peić,British Library. Slavonic and East European Collections,2001
Contemporary Sociology American sociological association,1997 The Muslim World Book Review ,1997 The New Balkans George A. Kourvetaris,2002 A thorough overview of trends in southeastern European countries over the post 1989 period these essays also project into the future Chapters discuss the troublesome transitions to democracy and the legacy of communism the prospects for economic development and the role of foreign investment the development of the EU and American and NATO policies toward the region **20 Years Later** Sergej Flere,2013 **Unholy Alliance** Takis Michas,2002 In this account he follows Greek Serbian relations and tackles the difficult question of how the Greek people could ignore Serbian aggression and war crimes BOOK JACKET Making Peace with the Past? Graham Dawson,2007 This book explores the psychic cultural and political ramifications of memory within the Irish troubles It investigates the traumatic impact of the violence perpetrated since 1969 the antagonistic cultural narratives of memory fashioned and mobilized in this context within public and private arenas and the conflicts paradoxes and contradictions involved in coming to terms with the past both before and during the Irish peace process initiated in 1993 94 It traces the formation from below of competing public narratives one concerned with the ethnic cleansing of Protestants by the Irish Republican Army the other with British state violence on Bloody Sunday and analyses their subjective roots in specific experiences of fear and loss their role in ideological struggle and their complicated relation to private familial and individual remembering Jahrbuch des Simon-Dubnow-Instituts ,2003 *Nationalism, Globalization, and Orthodoxy* Victor Roudometof,2001-07-30 Roudometof provides an in depth sociological analysis of the birth and historical evolution of nationalism in the Balkans The rise of nationalism in the region is viewed as part of a world historical process of globalization over the last five centuries With the growing contacts between the Ottoman Empire and the Western European system the Eastern Orthodox of the Balkans abandoned the enthoconfessional system of social organization in favor of secular national identities Prior to 1820 local nationalism was influenced by the Enlightenment though later it came to be developed on an ethnonational basis In the post 1830 Balkans citizenship rights were subordinated to ethnic nationalism according to which membership to a nation is accorded on the basis of church affiliation and ethnicity In the 19th and 20th centuries the discourse of nationhood was institutionalized by the native intelligentsia of the Balkan states In the first half of the 20th century the efforts of Balkan states to achieve national homogenization produced interstate rivalry forced population exchanges and discrimination against minority groups While the Cold War helped contain some of these problems the post 1989 period has seen a return of these issues to the forefront of the Balkan political agenda **Perceptions** ,2000

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