

DEVELOPMENT OF THE NEW TESTAMENT CANON

How Sacred Scripture Evolved from Sacred Tradition

(See Declaration of the Catholic Church 126-127)

100 AD

With the writing of letters and a number of liturgical books, the use of the written "Word of God" became common. In the first centuries, liturgy in its early stages often included the public reading of letters to give the faithful the Word that had been handed on by tradition, preserving it in writing or in oral tradition.

150 AD

In 150 AD, the first list of books to be read in the liturgy was compiled. This list, known as the Muratorian Canon, is the earliest list of books to be read in the liturgy.

In 180 AD, the first list of books to be read in the liturgy was compiled. This list, known as the Muratorian Canon, is the earliest list of books to be read in the liturgy.

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10-50

50-100

100-150

150-180

180-430



- 1. Council of Nicaea (325)
- 2. Council of Rome (358)
- 3. Council of Carthage (390)
- 4. Council of Hippo (393)
- 5. Council of Trent (1546)

In 100 AD, the first list of books to be read in the liturgy was compiled. This list, known as the Muratorian Canon, is the earliest list of books to be read in the liturgy.

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"It was by the apostolic Tradition that the Church discerned which writings are to be included in the list of the sacred books. This complete list is called the canon of Scripture. It includes 46 books for the Old Testament (45 if we count Jeremiah and Lamentations as one) and 27 for the New." - *Declaration of the Catholic Church 126*

Formation Of The New Testament

CH Cherryholmes



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