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# Forgotten Men

**Malinda Alaine Lindquist**



## **Forgotten Men:**

**Forgotten Men and Fallen Women** Holly Allen, 2015-04-03 During the Great Depression and into the war years the Roosevelt administration sought to transform the political institutional and social contours of the United States One result of the New Deal was the emergence and deployment of a novel set of narratives reflected in social scientific case studies government documents and popular media meant to reorient relationships among gender race sexuality and national political power In *Forgotten Men and Fallen Women* Holly Allen focuses on the interplay of popular and official narratives of forgotten manhood fallen womanhood and other social and moral archetypes In doing so she explores how federal officials used stories of collective civic identity to enlist popular support for the expansive New Deal state and later for the war effort These stories she argues had practical consequences for federal relief politics The forgotten man identified by Roosevelt in a fireside chat in 1932 for instance was a compelling figure of collective civic identity and the counterpart to the white male breadwinner who was the prime beneficiary of New Deal relief programs He was also associated with women who were blamed either for not supporting their husbands and family at all owing to laziness shrewishness or infidelity or for supporting them too well by taking their husbands jobs rather than staying at home and allowing the men to work During World War II Allen finds federal policies and programs continued to be shaped by specific gendered stories most centrally the story of the heroic white civilian defender which animated the Office of Civilian Defense and the story of the sacrificial Nisei Japanese American soldier which was used by the War Relocation Authority The Roosevelt administration's engagement with such widely circulating narratives Allen concludes highlights the affective dimensions of U S citizenship and state formation [Race, Social Science and the Crisis of Manhood, 1890-1970](#)

Malinda Elaine Lindquist, 2012-05-31 *Black Social Science and the Crisis of Manhood 1890-1970* describes the young black male crisis why we are largely unfamiliar with the story of the black superman and why this matters to contemporary debates It does so by returning to the work of those original black social scientists to explore the ways in which they understood the challenges of black manhood offered substantive critiques of the nation's race class and gender systems and worked to construct a progression The careful study of their work reveals the centrality of gender to discussions of race and class and also new possibilities for understanding and discussing black men This book offers a look at pioneering black social scientists as well as a history of the changing perceptions ideals and shifting depictions of black and white manhood over nearly a century **The Forgotten People** Harry W. Daniels, 1979

**Flyover Fictions** Cornelia Klecker, Sascha Pöhlmann, 2025-04 *Flyover Fictions* critically engages the history and contemporary use of the flyover country trope in American culture and repurposes the concept as an abstract tool for cultural studies The term flyover arose in the 1970s with variations flyover country flyover states mainly used as synonyms for the American Midwest in intranational banter regarding cultural differences from the dominant urban centers of New York City and Los Angeles In recent years the trope has shifted away from this playfulness and its traditional geographic reference

points to indicate larger political and cultural developments that speak of a deepening polarization in the United States. Flyover Fictions is an exploration of the trope's current politicization, historical contexts, and general proliferation of meanings. Instead of resolving the ambiguities inherent in the concept, the volume considers what can be done with these ambiguities and how precisely their fuzziness might be used to create an analytic tool to describe, understand, and critique processes of cultural hierarchization. The contributors show how flyover fictions may operate in different national contexts and also internationally or transnationally, not only providing a fresh perspective on historical and contemporary American culture but also supplying a conceptual toolbox for broader use.

**On the Trail of the Forgotten Man** James H. Guilfoyle, 1933    Overland Monthly, 1923    **The Life and Letters of Walter H. Page** Burton J. Hendrick, 1926    *The Academy and Literature*, 1905    **The People's Bible: The Psalter** Joseph Parker, 1890    Belteshazzar Edward Reynolds Roe, 1890    A Valid Christianity for To-day Charles David Williams, 1909    **Overland Monthly and the Out West Magazine** Bret Harte, 1923    **Lippincott's Monthly Magazine**, 1898    **Sudan Notes and Records**, 1929  
1852-1863 Carl Schurz, 1909    **Exhibitors Daily Review**, 1926    **The Film Renter and Moving Picture News**, 1925    *Medical Journal of Australia*, 1916    **The Forum**, 1928    The Yale Alumni Weekly, 1909

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