

Foundations Of A Naturalistic Metaphysics



John Dewey

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V. C. Desertis



Foundations Of A Naturalistic Metaphysics:

Kant's Metaphysical Foundations of Natural Science Michael Bennett McNulty, 2022-08-11 New essays on Kant's complex work considering its place in his oeuvre and in the history of science [Prolegomena and Metaphysical Foundation of Natural Science](#) Immanuel Kant, 1883 *Metaphysical Foundations of Natural Science* Immanuel Kant, 2004 Preface 1 Metaphysical foundations of phoronomy 2 Metaphysical foundations of dynamics 3 Metaphysical foundations of mechanics 4 Metaphysical foundations of phenomenology *Kant's Prolegomena, and Metaphysical Foundations of Natural Science* Ernest Belfort Bax, Immanuel Kant, 2025-10-03 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Metaphysical Foundations of Natural Science** Immanuel Kant, 2004 Kant was centrally concerned with issues in the philosophy of natural science throughout his career The *Metaphysical Foundations of Natural Science* presents his most mature reflections on these themes in the context of both his critical philosophy presented in the *Critique of Pure Reason* and the natural science of his time This volume presents a translation by Michael Friedman which is especially clear and accurate There are explanatory notes indicating some of the main connections between the argument of the *Metaphysical Foundations* and the first *Critique* as well as parallel connections to Newton's *Principia* The volume is completed by an historical and philosophical introduction and a guide to further reading *The Philosophy of Material Nature* Immanuel Kant, 1985-01-01 This volume combines two of Kant's key works on the metaphysics of nature the *Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as Science* and *Metaphysical Foundations of Natural Science* in the preeminent translations of James W Ellington Each work is preceded by an expert Introduction by Ellington and is followed by a German English List of Terms and an Index *Kant's Prolegomena* Immanuel Kant, 1883 [Foundations of Metaphysics](#) Chad Carmichael, 2008 **Metaphysical Foundations of Natural Science** Immanuel Kant, 2004 Kant was centrally concerned with issues in the philosophy of natural science throughout his career The *Metaphysical Foundations of Natural Science* presents his most mature reflections on these themes in the context of both his critical philosophy presented in the *Critique of Pure Reason* and the natural science of his time This volume presents a translation by Michael Friedman which is especially clear and accurate There are explanatory notes indicating some of the main connections between the argument of the *Metaphysical Foundations* and the first *Critique* as well as parallel connections to Newton's *Principia* The volume is completed by an historical and philosophical introduction and a guide to further reading *The Philosophy of John Dewey* John Dewey, 1928 [Metaphysics and Natural Philosophy](#) Peter Michael Harman, 1982 **The Metaphysical Foundations of Natural Science** Immanuel Kant, 2015-06-12 *Metaphysical Foundations of Natural Science* is a 1786 book by Immanuel Kant The book is divided into four chapters The chapters are concerned with the metaphysical foundations of phoronomy kinematics dynamics mechanics and

phenomenology **Husserl's Phenomenology and the Foundations of Natural Science** Charles W. Harvey, 1989
Harvey philosophy U of Central Arkansas argues that the phenomenology of German philosopher Edmund Husserl is a response to the dualisms that emerged from 17th c philosophy He sheds light on the relation classical phenomenology has to broad concerns in the history of philosophy Annotation copyrighted by Book News Inc Portland OR **Psychic Philosophy as the Foundation of a Religion of Natural Law** V. C. Desertis, 1909 **The Four-Category Ontology** E. J. Lowe, 2006 E J Lowe sets out and defends his theory of what there is His four category ontology is a metaphysical system that recognizes two fundamental categorial distinctions which cut across each other to generate four fundamental ontological categories The distinctions are between the particular and the universal and between the substantial and the non substantial The four categories thus generated are substantial particulars non substantial particulars substantial universals and non substantial universals Non substantial universals include properties and relations conceived as universals Non substantial particulars include property instances and relation instances otherwise known as non relational and relational tropes or modes Substantial particulars include property individuals the paradigm examples of which are persisting concrete objects Substantial universals are otherwise known as substantial kinds and include as paradigm examples natural kinds of persisting objects This ontology has a lengthy pedigree many commentators attributing it to Aristotle on the basis of certain passages in his apparently early work the Categories At various times during the history of Western philosophy it has been revived or rediscovered but it has never found universal favour perhaps on account of its apparent lack of parsimony as well as its commitment to universals In pursuit of ontological economy metaphysicians have generally preferred to recognize fewer than four fundamental ontological categories However Occam's razor stipulates only that we should not multiply entities beyond necessity Lowe argues that the four category ontology has an explanatory power unrivalled by more parsimonious systems and that this counts decisively in its favour He shows that it provides a powerful explanatory framework for a unified account of causation dispositions natural laws natural necessity and many other related matters such as the semantics of counterfactual conditionals and the character of the truthmaking relation As such it constitutes a thoroughgoing metaphysical foundation for natural science **The Journal of Social Forces**, 1922 **A treatise on the immorality of idolatry** Treatise, 1888 **The Irish Ecclesiastical Record**, 1916 **The basis of religion, an examination of [J.R. Seeley's] 'Natural religion'**. Alfred Williams Momerie, 1886 **Kant's Theory of Natural Science** Peter Plaass, 1994-03-31 Plaass's treatise stood at the beginning of a renewed wave of scholarship regarding Kant's Metaphysical Foundations of Natural Science MF Plaass argues that the MF represents an integral step in Kant's development between the two editions of the Critique of Pure Reason The MF repeats the Copernican turn using the conditions of subjectivity to derive the metaphysical determinations of matter as the object of natural science with the new method called metaphysical construction which simultaneously grounds the mathematizability of physics The translators

provide background and analysis of Plaass's work extend it to include the body of the MF and offer a variation on the analysis of the relationship between mathematics and metaphysics in the MF They discuss its relevance for contemporary paradigm dependency approaches to the philosophy of science and for philosophical hermeneutics The book will be of interest to Kant specialists as well as to students of the philosophy of science in general

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