

Formative Spirituality: Vol. 1, Fundamental Formation. By Adrian Van Kaam. New York: Crossroad, 1983. xxi + 330 pages. \$24.50.

This is the first of a four volume series on foundational formation or spirituality. It mainly discusses the presuppositions, structures and dynamics involved in the ways that human life is formed and unfolds as spirit. Each chapter systematically delves into and sorts out the distinct forms that our most fundamental thrust for life assumes as it interacts dynamically with the internal and external forces affecting life. By carefully studying and ordering these formative moments, it attempts to provide an acceptable understanding of human formation that has a universal practical application for those seeking to live more consonant and happier lives. This study is also proposed and defended as a new independent science.

Formative spirituality centers not on our life in the Spirit but on the human spirit's drive towards a unique transcendent form. It exposes how the human spirit is influenced by our vital and sexual life, our functional way of acting and our surrounding world, while at the same time spiritualizing and personalizing them so that they harmonize with one's deepest transcendent aspirations. This study is especially interested in the universal directives that it receives, particularly from the mysterious power that awakens the thrust within us to fulfill our unique call. A person needs to surrender to this sense of direction by freely committing oneself to live according to one's unique form as it follows universal laws.

This is a critically important work. It exposes in a very detailed analytical and synthetic way how the human spirit functions within our life processes. The matter is exceedingly complex and abstruse but presented in a generally clear, controlled and balanced way. I have reservations, however, on two scores: the attempt to justify formative spirituality as a new independent science and its technical vocabulary.

I agree that human formation embraces many separate sciences that ought to be integrated in a holistic discipline whose aim would be to improve the quality of life. I am skeptical, however, that other universities will introduce a program similar to Van Kaam's at Duquesne and wonder where and what his graduates will teach. It strikes me that foundational formation more fittingly pertains to an interdisciplinary program within Philosophy (or, because of its ultimate religious aim, to Fundamental Theology) where human experience is critically analyzed and thought through for its practical application.

I also feel an ambiguity regarding Van Kaam's use of technical terms. While sympathetic to his desire to use scientific terms that fully express his meaning, I sense that they are going to cause the average reader considerable bewilderment, if not frustration. When added to the in-depth minute treatment of formation processes, the language can make this an elitist work too specialized for the uninitiated to comprehend, let alone judge critically.

In brief, despite my reservations, I would recommend this work for those well versed in the field of humanistic studies. It presents a stimulating and convincing foundational synthesis of how the human drive for life integrates itself with its internal and external forces.

Formative Spirituality Fundamental Formation

S Nieto



Formative Spirituality Fundamental Formation:

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Formative Spirituality Fundamental Formation**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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