

EXISTENTIAL TECHNICS

DON IHDE



Existential Technics

E.F. Kaelin, Calvin O. Schrag



Existential Technics:

Existential Technics Don Ihde, 1983-06-30 With Existential Technics Don Ihde advances his reflections on the role technology plays in human life Heretofore primarily the province of Continental thinkers philosophy of technology is a growing preoccupation of North American philosophers This collection of essays is a philosophical reflection on and critique of human experience from a clearly American perspective guided by phenomenological analysis This book is divided into three parts The first technics deals with human interaction with technology and its existential effects The remaining sections on perception and interpretation examine the imaginative use of phenomenology in the visual and auditory realms of art music and intercultural perceptions and are followed by discussions of contemporary hermeneutics and deconstruction theory particularly in the thought of Heidegger and Derrida *Postphenomenology* Evan Selinger, 2012-02-01 Postphenomenology is the first book devoted exclusively to the interpretation and advancement of prominent phenomenologist Don Ihde s landmark contributions to history philosophy sociology science sound studies and technology studies Ihde has made a direct and lasting impact on the study of technological experience across the disciplines and acquired an international following of diverse scholars along the way many of whom contribute to Postphenomenology including Albert Borgmann who characterizes Ihde as being among the most interesting and provocative contemporary American philosophers The contributors situate assess and apply Ihde s philosophy with respect to the primary themes that his oeuvre emphasizes They not only clarify Ihde s work but also make significant contributions to the philosophy of technology phenomenology hermeneutics and the philosophy of science A comprehensive response from Ihde concludes the volume **American Phenomenology** E.F. Kaelin, Calvin O. Schrag, 2012-12-06 THEODORE KISIEL Date of birth October 30 1930 Place of birth Brackenridge Pennsylvania Date of institution of highest degree PhD Duquesne University 1962 Academic appointments University of Dayton Canisius College Northwestern University Duquesne University Northern Illinois University I first left the university to pursue a career in metallurgical research and nuclear technology But I soon found myself drawn back to the university to round out an overly specialized education It was along this path that I was waylaid into philosophy by teachers like H L Van Breda and Bernard Boelen The philosophy department at Duquesne University was then 1958 1962 a veritable little Louvain and the Belgian Dutch connection exposed me to among other visiting scholars Jean Ladriere and Joe Kockelmans who planted the seeds which eventually led me to the hybrid discipline of a hermeneutics of natural science and prompted me soon after graduation to make the first of numerous extended visits to Belgium and Germany The endeavor to learn French and German led me to the task of translating the phenomenological literature bearing especially on natural science and on Heidegger The talk in the sixties was of a continental divide in philosophy between Europe and the Anglo American world But in designing my courses in the philosophy of science I naturally gravitated to the works of Hanson Kuhn Polanyi and Toulmin without at first fully realizing why I felt such a strong

kinship with them beyond their common anti positivism *Thinking through Technology* Carl Mitcham,2024-05-31 What does it mean to think about technology philosophically Why try These are the issues that Carl Mitcham addresses in this work a comprehensive critical introduction to the philosophy of technology and a discussion of its sources and uses Tracing the changing meaning of technology from ancient times to our own Mitcham identifies the most important traditions of critical analysis of technology the engineering approach which assumes the centrality of technology in human life and the humanities approach which is concerned with its moral and cultural boundaries Mitcham bridges these two traditions through an analysis of discussions of engineering design of the distinction between tools and machines and of engineering science itself He looks at technology as it is experienced in everyday life as material objects from kitchenware to computers as knowledge including recipes rules theories and intuitive know how as activity design construction and use and as volition knowing how to use technology and understanding its consequences By elucidating these multiple aspects Mitcham establishes criteria for a more comprehensive analysis of ethical issues in applications of science and technology This book will guide anyone wanting to reflect on technology and its moral implications

Hermeneutics and Deconstruction Hugh J. Silverman,Don Ihde,1985-09-30 Hermeneutics and Deconstruction provides an assessment of two dominant modes of thinking and writing in continental philosophy today It addresses central issues in the theory of interpretation and in the strategies of textual reading Placed in the context of contemporary philosophical practice this volume raises the question of the end of philosophy and offers different ways of understanding how the question of closure in philosophy can itself open up a whole range of philosophical activities Special attention is given to the practice of interpretation in the areas of science perception and literature and to the dimensions of hermeneutic understanding with respect to being life and the world An investigation of how history is interpreted and read as a text provides access to one of the significant differences between hermeneutic understanding and deconstructionist practice A section is devoted to the controversy concerning the value and the achievement of deconstruction The writings of Heidegger and Derrida are juxtaposed and examined And the volume concludes with several indications of new directions in continental philosophy and various versions of what a post Derridean reading might entail

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury

Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *The Reader's Adviser*, 1994 *The Reader's Adviser* Marion Sader, 1994 Heartily recommended Since not even a reference librarian par excellence can come close to knowing the best in any given discipline no library should be without access to this set for its patrons Booklist impressively meets a quite formidable task providing basic material on many subjects for the nonspecialist student librarian Choice From age old classics to the writings of today The Reader's Adviser 14th Edition helps you and your patrons select and appreciate the world's greatest books This monumental work features hundreds of authors and thousands of works new to this edition plus updated entries and revised material in every chapter updated critical and biographical profiles reflecting the latest understanding and scholarship more women writers and more culturally diverse writers from around the world title name subject indexes in every volume Order the complete 6 volume set for only 500 00 a savings of 160 00 if you purchased each volume separately **Earthtalk** Star Muir, Thomas Lee Veenendall, 1996-01-19 Examines the variety of ways in which communication scholarship and research contribute to the political mobilization and empowerment of citizens to act on environmental issues environmental discourse and action in the largest sense **Philosophy of Technology** Jan-Kyrre Berg Olsen, Evan Selinger, 2007 A collection of short interviews based on 5 questions presented to prominent scholars in the field of philosophy of technology Depth Markers James D. Campbell, 1995-04 The first volume of James D Campbell's provocative essays on Canadian and international artists this collection contains pieces on both abstract and postmodern art and provides an in depth philosophical interrogation This volume includes groundbreaking essays on such important artists as Betty Goodwin John Heward Roland Poulin David Rabinowitch Claude Tousignant and many others **Design Issues**, 1993 **The Philosophy of Paul Ricoeur** Lewis Edwin Hahn, 1995 Paul Ricoeur widely regarded as the foremost living phenomenologist has helped to make the term hermeneutics a household word His writings cover a wide range of topics from the history of philosophy literary criticism and aesthetics to metaphysics ethics religion semiotics linguistic structuralism and psychoanalysis Ricoeur's most important works including *Freedom and Nature* *Freud and Philosophy* *The Conflict of Interpretations* *Time and Narrative* *The Symbolism of Evil* and *Oneself as Another* have attracted enthusiastic readers from many disciplines and from every major cultural milieu across the surface of the globe **Technology as a Human Affair** Larry A. Hickman, 1990 Science, Technology and Society, 1990 **Radical Philosophy**, 1984 Revue internationale de philosophie, 1987 **Technology, Talk and the Social World** Susan L. Irwin, 1991 *Black Metafiction* Madelyn Jablon, 1997 *Black Metafiction* examines the tradition of self consciousness in African American literature It points to the short comings of theories of metafiction founded on studies of Anglo American

literature While some literary critics situate metafiction within the domain of postmodernism others regard it to be as old as storytelling itself Scholars of African American literature acknowledge it to be a distinguishing feature Critics such as Henry Louis Gates Jr and Houston A Baker Jr perceive it as fundamental to the aesthetics of the black vernacular Black Metafiction analyzes and evaluates these theories comparing work by scholars of comparative Anglo American and African American literature Jablon s study leads to her revision of established theories and provides a model for the evaluation and reformulation of other Eurocentric theories Jablon begins with a historical overview of theories of metafiction by scholars who specialize in African American literature and Anglo American literature She situates metafiction within African American literary history tracing it from slave narratives to a discussion of ten contemporary novels including Alice Walker s The Temple of My Familiar Leon Forrest s Divine Days Walter Mosley s Black Betty Charles Johnson s Middle Passage Rita Dove s Through the Ivory Gate Arthur Flowers Another Good Loving Blues Ernest Gaines A Lesson Before Dying Toni Morrison s Tar Baby Octavia Butler s Parable of the Sower and Charlotte Watson Sherman s One Dark Body Among the topics Jablon addresses are the Kunstlerroman and the blues hero the thematization of art voice metanarrative and the oral tradition and genres of metafiction Environmental Philosophy as Social Philosophy Cheryl Hughes, Andrew Light, 2004 Selected papers from the Nineteenth International Social Philosophy Conference sponsored by the North American Society for Social Philosophy and held in July of 2002 at the University of Oregon in Eugene

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