

Arthur Pougin

**Figures d'opéra-  
comique: Madame  
Dugazon,  
Elleviou, les  
Gavaudan**



# Figures Dopera Comique

**Shasha Hu**



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**Comique** Janet Kristen Leavens,2010 Eighteenth century op ras comiques often turn around moments of sympathy moral and affective bonds through which the Enlightenment imagined a natural basis for the social order as well as the pleasures and transformative potential of art Through musico literary analysis informed by models of moral and aesthetic relationality that I derive from Dubos Marivaux Rousseau and Diderot I argue that op ras comiques written and performed between 1835and the Revolution feature three distinct forms of sympathy 1 a worldly sensuous sympathy most typically found in the common subgenre of the sentimental pastorale and characterized by a happy blending of moral and sensual connections 2 an amorous intersubjectivity found occasionally in sentimental comedies and characterized by a sometimes empowering sometimes trying encounter with an other experienced as a site of subjective freedom and finally 3 a sacrificial sympathy found most frequently in Michel Jean Sedaine s sometimes pointedly anti worldly morally sober lyric dramas and

characterized by an obstacle triggered leap into an identificatory affective imagination Although there is much that distinguishes these forms of sympathy they are all shaped by eighteenth century empiricist assumptions as to the existence of a basic relationality between the self and his or her social environment and thus resist a standard critical model that sees such emotional ties as merely the effect of some more fundamental separation between self and other

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*The Posters of Jules Chéret* Lucy Broido,Jules Chéret,1980 Based on Les affiches illustr es 1886 1895 Ernest Maindron

**Berlioz and His World** Francesca Brittan,Sarah Hibberd,2024-08-05 A collection of essays and short object lessons on the composer Hector Berlioz published in collaboration with the Bard Music Festival Hector Berlioz 1803 1869 has long been a difficult figure to place and interpret Famously in Richard Wagner s estimation he hovered as a transient marvelous exception a composer woefully and willfully isolated In the assessment of German composer Ferdinand Hiller he was a fleeting comet who does not belong in our musical solar system the likes of whom would never be seen again For his contemporaries as for later critics Berlioz was simply too strange and too noisy too loud too German too literary too cavalier with genre and form and too difficult to analyze He was in many ways a composer without a world Berlioz and His World takes a deep dive into the composer s complex legacy tracing lines between his musical and literary output and the scientific sociological technological and political influences that shaped him Comprising nine essays covering key facets of Berlioz s contribution and six short object lessons meant as conversation starters the book reveals Berlioz as a richly intersectional figure His very difficulty his tendency to straddle the worlds of composer conductor and critic is revealed as a strength inviting new lines of cross disciplinary inquiry and a fresh look at his European and American reception

Phantasmagoria David T Evans,2018-11-09 First published in 1999 this original and entertaining sociological study takes a comprehensive and critical view of opera as unique cultural artefact as loss making industry as institution with a museum culture and as consumed commodity of rare distinction and elaborate ritual Specific chapters deal with opera within the contexts of musicological analysis auratic art and fetishized taste opera as business and as museum singers opera producers opera and audiences opera There is also a chapter on opera popular commercialised fragments of opera outside the opera house consumed by and through all manner of reproduced means CD video Three Tenors concerts film and TV soundtracks advertising jingles etc Despite the supposed popularisation and successful commercial exploitation of opera during the past decade or so this study concludes that opera remains an art form institution and ritual of relative inaccessibility and

exclusiveness The commercial interest in and profitability of opera do not translate into new popular audiences in the opera house The increased dependency of opera companies on corporate funding in the face of retreating government subsidies may have brought a new elite audience into the expensive seats pandered to by the introduction of surtitles etc but the traditional elite has succeeded in closing down entry to opera in other select venues where opera continues to confirm and maintain their select identity and prestige of their life style *The Opera Lover's Companion* Charles Osborne,2007-01-01 Written by a well known authority this book consists of 175 entries that set some of the most popular operas within the context of their composer s career outline the plot discuss the music and more The National Union Catalog, Pre-1956 Imprints ,1968 **Opera Magazine** ,1914 **Complete Encyclopaedia of Music** John Weeks Moore,1854 **Musical Courier** ,1908 Vols for 1957 61 include an additional mid January no called Directory issue 1st 5th ed The 6th ed was published as the Dec 1961 issue **The Speaker** ,1895 **LITERARY FIGURES IN FRENCH DRAMA (1784-1834)**. OLDRIK HYNEK KADLEC,1959 *Musical America* ,1928 *The Illustrated sporting & dramatic news* ,1877 An hour in the Luxembourg museum (sculptures and paintings) Paris. Musee national du Luxembourg,1927 *Musical Digest* ,1924 **Music & Drama** ,1882

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