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José Rizal, the Quest for Filipino Independence, and the Search for Ultimate Reality and Meaning

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INTRODUCTION

José Protasio Rizal Mercado y Alonso Realonda, best known as the "Father of the Philippines," was a polymath who came to embody the struggle against European colonialism in Asia, and the visible head of the Philippine nationalist movement at the end of the nineteenth century. Trained as a physician, Rizal was a gifted linguist who spoke ten languages fluently and was able to converse in another twelve by the time he was thirty. He was an experimental scientist, an artist, and a musician, who also became a celebrated epistolary writer, playwright, poet, essayist, and novelist in both Spanish and Tagalog. His only two novels, *Noli me tangere* (1887) and *El filibusterismo* (1891), which are Rizal's best known works, became essential manuals for members of the Philippine independence movement. In them, Rizal portrays and then sharply criticizes the abuses of the Roman Catholic clergy, especially the enormous wealth of the Spanish religious orders, their monopoly on ministries, their control of properties, their abuses of justice, and their mistreatment of the Filipinos in their own land. Yet the works also offer a vision of reform that heralds a bright future for the Malay race and the Philippine nation.

EARLY LIFE AND UPBRINGING

Born in Manila on June 19, 1861 to Francisco Mercado Rizal, the owner of a prosperous sugar plantation and trader, and Teodora Alonso Quintos, a pious, well-educated, and highly-cultured native of Biñan, little José was raised as a devout Roman Catholic. As was the Filipino custom of the day, the boy was first educated in the family home by his mother, who, although loving, was strict

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