

# Ethics

Ethics refers to the principles and values governing the conduct of individuals and groups, determining what is right and wrong, and guiding behavior based on moral duties and obligations.



## Examples:

- Acting out of a sense of moral duty.
- Keeping promises and commitments.
- Upholding strong moral principles.
- Following moral laws as absolute principles.
- Keeping company and client information private.
- Giving to charity to help those less fortunate.

# Ethics Of The Real

**Alenka Zupančič**



## **Ethics Of The Real:**

*Ethics of the Real* Alenka Zupančič, 2000 The idea of Kantian ethics is both simple and revolutionary it proposes a moral law independent of any notion of a pre establishment of fear In attempting to interpret such a revolutionary proposition in a more humane light and to turn Kant into our contemporary someone who can help us with our own ethical dilemmas many Kantian scholars have glossed over its apparent paradoxes and impossible claims This book is concerned with doing exactly the opposite Kant thank God is not our contemporary he stands against the grain of our times Lacan on the face of it appears to be the very antithesis of Kant the wild theorist of psychoanalysis compared to the sober Enlightenment figure His concept of the Real however provides perhaps the most useful backdrop to this new interpretation of Kantian ethics Constantly juxtaposing her readings of the two philosophers Alenka Zupancic summons up an ethics of the Real and clears the ground for a radical restoration of the disruptive element in ethics

*Ethics of the Real* Alenka Zupancic, 2012-01-16 The idea of Kantian ethics is both simple and revolutionary it proposes a moral law independent of any notion of a pre established Good or any human inclination such as love sympathy or fear In attempting to interpret such a revolutionary proposition in a more humane light and to turn Kant into our contemporary someone who can help us with our own ethical dilemmas many Kantian scholars have glossed over its apparent paradoxes and impossible claims This book is concerned with doing exactly the opposite Kant thank God is not our contemporary he stands against the grain of our times Lacan on the face of it appears the very antithesis of Kant the wild theorist of psychoanalysis compared to the sober Enlightenment thinker His concept of the Real however provides perhaps the most useful backdrop to this new interpretation of Kantian ethics Constantly juxtaposing her readings of the two philosophers Alenka Zupancic summons up an ethics of the Real and clears the ground for a radical restoration of the disruptive element in ethics

**Ethics of the Real** Alenka Zupančič, 2000     **A configuration of a "modern ethics"** Mark Kevin S. Cabural, 2016 Discussed and presented in this thesis is Alenka Zupancic's configuration of a modern ethics as exposed in her work *Ethics of the Real* Kant Lacan It is guided by the problem What is the significance of Alenka Zupancic's integration of the concept of the Real in rethinking and configuring what she calls modern ethics In addressing the problem a threefold response is formulated and is expressed in the following

- 1 What is the role of psychoanalysis in the work of Alenka Zupancic
- 2 What is Alenka Zupancic's interpretation of the Real as an operative concept in ethics
- 3 What is the ethics of the Real

The first response mapped out the relationship between psychoanalysis and philosophy It provided two main reasons its concepts and manner of operation on how psychoanalysis occupied a significant role in the contemporary philosophical landscape particularly Zupancic's account that discussed the intervention of psychoanalysis in ontology using the concept of the sexual Moreover here is also considered psychoanalysis in aesthetics using comedy and horror The second response further mapped out the intervention of psychoanalysis to ethics In this part the concept of the Real is discussed as the central concept in her thoughts on ethics Highlighted here are the two

characteristics of the Real lack and impossibility This chapter ended with the exposition of the problems encountered in the accounts of Immanuel Kant and Jacques Lacan ironically Zupancic s two great influences These problems for Zupancic are constituted as her points of departure in coming up with what she calls the modern ethics the ethics of the Real The third response presented how far Zupancic has achieved beyond her two great influences It is in this chapter that Zupancic s proposal is discussed focusing on the basic concepts of the ethics of the Real freedom cause pure desire and the drive In contrast to Lacan s discussion of Antigone as his moral exemplar this chapter ended with a discussion on Sygne de Coufontaine as Zupancic s moral exemplar In conclusion I presented the limitations of the present systems of codes of conduct which acts as the big Others where subjects currently subscribe as determinants of the ethicality of human action With the limitations of the present systems of codes of conduct I showed how Zupancic s ethics of the Real becomes significant in what is described as modern time

Is Morality Real? Matt Lutz, Spencer Case, 2023-09-07 In this book Spencer Case and Matt Lutz debate whether objective moral facts exist We often say that actions like murder and institutions like slavery are morally wrong And sometimes people strenuously disagree about the moral status of actions as with abortion But what if anything makes statements about morality true Should we be realists about morality or anti realists After the authors jointly outline the major contemporary positions in the moral realism debate each author argues for his own preferred views and responds to the other s constructive arguments and criticisms Case contends that there are moral truths that don t depend on human beliefs or attitudes Lutz maintains that there are no moral truths and even if there were we wouldn t be in a position to know about them Along the way they explore topics like the nature of common sense the meaning of moral language and why the realism anti realism debate matters The authors develop their own arguments and responses but assume no prior knowledge of metaethics The result is a highly accessible exchange providing new students with an opinionated gateway to this important area of moral philosophy But the authors originality gives food for thought to seasoned philosophers as well

**Key Features** Gives a comprehensive overview of all the main positions on moral realism without assuming any prior knowledge on the subject Features both traditional and original arguments for each position Offers highly accessible language without sacrificing intellectual rigor Draws upon and builds on recent literature on the realism anti realism debate Uses only a limited number of technical terms and defines all of them in the glossary

**The Non-Existence of the Real World** Jan Westerhoff, 2020-04-23 Does the real world defined as a world of objects that exist independent of human interests concerns and cognitive activities really exist Jan Westerhoff argues that we have good reason to believe it does not His discussion considers four main facets of the idea of the real world ranging from the existence of a separate external and internal world comprising various mental states congregated around a self to the existence of an ontological foundation that grounds the existence of all the entities in the world and the existence of an ultimately true theory that provides a final account of all there is As Westerhoff discusses the reasons for rejecting the postulation of an external world

behind our representations he asserts that the internal world is not as epistemically transparent as is usually assumed and that there are good reasons for adopting an anti foundational account of ontological dependence Drawing on conclusions from the ancient Indian philosophical system of Madhyamaka Buddhism Westerhoff defends his stance in a purely Western philosophical framework and affirms that ontology and philosophy more generally need not be conceived as providing an ultimately true theory of the world

**Encyclopædia of Religion and Ethics: Life and death-Mulla** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology

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*The Journal of Proceedings and Addresses of the National Educational Association* National Educational Association (U.S.), 1895

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Science and Social Progress Herbert Wallace Schneider, 1920

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