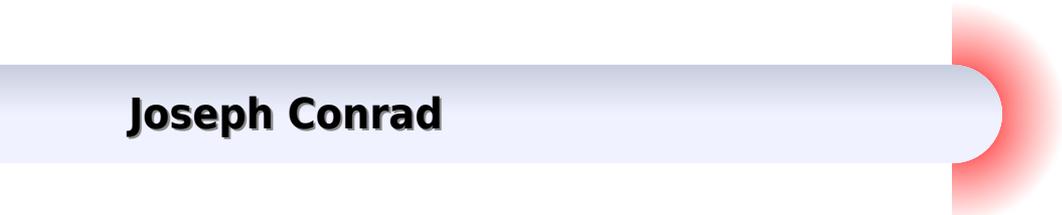


GOING NATIVE



Going Native

Joseph Conrad



Going Native:

Going Native Shari M. Huhndorf, 2015-01-26 Since the 1800s many European Americans have relied on Native Americans as models for their own national racial and gender identities. Displays of this impulse include world's fairs, fraternal organizations and films such as *Dances with Wolves*. Shari M. Huhndorf uses cultural artifacts such as these to examine the phenomenon of going native, showing its complex relations to social crises in the broader American society, including those posed by the rise of industrial capitalism, the completion of the military conquest of Native America, and feminist and civil rights activism. Huhndorf looks at several modern cultural manifestations of the desire of European Americans to emulate Native Americans. Some are quite pervasive, as is clear from the continuing, if controversial, existence of fraternal organizations for young and old which rely upon Indian costumes and rituals. Another fascinating example is the process by which Arctic travelers went Eskimo, as Huhndorf describes in her readings of Robert Flaherty's travel narrative *My Eskimo Friends* and his documentary film *Nanook of the North*. Huhndorf asserts that European Americans' appropriation of Native identities is not a thing of the past and she takes a skeptical look at the tribes beloved of New Age devotees. *Going Native* shows how even seemingly harmless images of Native Americans can articulate and reinforce a range of power relations, including slavery, patriarchy, and the continued oppression of Native Americans. Huhndorf reconsiders the cultural importance and political implications of the history of the impersonation of Indian identity in light of continuing debates over race, gender, and colonialism in American culture.

Empire Islands Rebecca Weaver-Hightower, 2007 Through a detailed unpacking of the castaway genre's appeal in English literature, *Empire Islands* forwards our understanding of the sociopsychology of British Empire. Rebecca Weaver Hightower argues convincingly that by helping generations of readers to make sense of and perhaps feel better about imperial aggression, the castaway story in effect enabled the expansion and maintenance of European empire. *Empire Islands* asks why so many colonial authors chose islands as the setting for their stories of imperial adventure and why so many postcolonial writers write back to those island castaway narratives. Drawing on insightful readings of works from Thomas More's *Utopia* to Caribbean novels like George Lamming's *Water with Berries* from canonical works such as *Robinson Crusoe* and *The Tempest* to the lesser-known *A Narrative of the Life and Astonishing Adventures of John Daniel* by Ralph Morris, Weaver Hightower examines themes of cannibalism, piracy, monstrosity, imperial aggression, and the concept of going native. Ending with analysis of contemporary film and the role of the United States in global neoimperialism, Weaver Hightower exposes how island narratives continue not only to describe but to justify colonialism. Rebecca Weaver Hightower is assistant professor of English and postcolonial studies at the University of North Dakota.

The Latinx Files Matthew David Goodwin, 2021-05-14 In *The Latinx Files*, Matthew David Goodwin traces how Latinx science fiction writers are reclaiming the space alien from its xenophobic legacy in the science fiction genre. The book argues that the space alien is a vital Latinx figure, preserving Latinx cultures by activating the myriad possible constructions

of the space alien to represent race and migration in the popular imagination The works discussed in this book including those of H G Wells Gloria Anzald a Junot Diaz Andr M Carrington and many others often explicitly reject the derogatory correlation of the space alien and Latinxs while at other times they contain space aliens that function as a source of either enlightenment or horror for Latinx communities Throughout this nuanced analysis The Latinx Files demonstrates how the character of the space alien has been significant to Latinx communities and has great potential for future writers and artists

The Mythic Indian James Boucher,2024-05-29 The Mythic Indian The Native in French and Qu b cois Cultural Imaginaries charts a genealogy of French and Qu b cois visions of the Amerindian Tracing an evolution of paradigms from the sixteenth century to present it examines how the myths of the Noble Ignoble and Ecological Savage as well as the Vanishing Indian and Going Native inform a variety of discourses and ways of thinking about Amerindian cultures By analyzing mythic depictions of the Native Figure that originate at first contacts this book demonstrates that an inextricable link exists between discourses as disparate as literature and science This book will be of interest to scholars in French Studies Francophone Studies Indigenous Studies Hemispheric Studies Social Sciences and Literary Studies *Anthropological Abstracts* 6/2007 Ulrich Oberdiek,2010-12 **Seeking an Alliance** , **Encyclopedia of Case Study Research** Albert J. Mills,Gabrielle Durepos,Elden Wiebe,2010 This is the authoritative reference work in the field An interdisciplinary set it investigates the extensive history design and methods of case study research **Life** ,1926 The New Yorker Harold Wallace Ross,William Shawn,Tina Brown,David Remnick,Katharine Sergeant Angell White,Rea Irvin,Roger Angell,1925 *Vogue* ,1929

Natives of Australia Northcote Whitridge Thomas,1906 *Going Native* Shari M. Huhndorf,2001-02-15 Huhndorf looks at modern cultural manifestations of the desire of European Americans to emulate Native Americans showing how seemingly harmless images of Native Americans can articulate and reinforce a range of power relations including slavery patriarchy and oppression **The Native Tribes of South Australia ...** ,1879 Aboriginal and Torres Strait Islander peoples are warned that this resource may contain images transcripts or names of Aboriginal and Torres Strait Islander peoples now deceased It may also contain historically and culturally sensitive words terms and descriptions *Time* Briton Hadden,Henry R. Luce,1930 **National Wool Grower** ,1921 **Visual Education** University of Oklahoma. University Extension Division. Dept. of Visual Education,1923 **The Works of Joseph Conrad** Joseph Conrad,1921 The Anti-slavery Reporter and Aborigines' Friend ,1914 Vols 3 8 3d ser include the 16th 21st annual reports of the British and foreign anti slavery society The 22d 24th annual reports are appended to v 9 11 3d ser Series 4 contains annual reports of the British and Foreign Anti Slavery Society Series 5 contains annual reports of the Anti Slavery and Aborigines Protection Society **Journals of the House of Commons of Canada** Canada. Parliament. House of Commons,1902 *The Kalahari and Its Native Races* Ernest Hubert Lewis Schwarz,1928

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