



**Fathi Haban**

**Xiang Xie**



## **Fathi Haban:**

*The Muslim Brotherhood in Contemporary Egypt* Mariz Tadros, 2012-08-06 The Muslim Brotherhood is one of the oldest and most influential Islamist movements As the party ascends to power in Egypt it is poised to adopt a new system of governance and state society relations the effects of which are likely to extend well beyond Egypt s national borders This book examines the Brotherhood s visions and practices from its inception in 1928 up to its response to the 2011 uprising as it moves to redefine democracy along Islamic lines The book analyses the Muslim Brotherhood s position on key issues such as gender religious minorities and political plurality and critically analyses whether claims that the Brotherhood has abandoned extremism and should be engaged with as a moderate political force can be substantiated It also considers the wider political context of the region and assesses the extent to which the Brotherhood has the potential to transform politics in the Middle East

**Index of Patents Issued from the United States Patent Office** United States. Patent Office, 1973 **Abridged Biography and Genealogy Master Index: G-M** Barbara McNeil, 1988 **National Union Catalog** , 1978 Includes entries for maps and atlases Metals Abstracts Index , 1973 **Bd. Syntax** Carl Brockelmann, 1913 *Sinkretisme dalam Tradisi Ziarah Keramat di Banten* Helmy Faizi Bahrul Ulumi, 2024-03-26 Buku ini bermaksud menjelaskan praktik ziarah yang dilakukan pada berbagai tempat keramat yang tersebar di wilayah di Banten Praktik ziarah itu memperlihatkan fenomena yang kompleks mulai dari keragaman objek peziarah serta kekayaan narasi yang mendukungnya Secara spesifik buku ini berusaha menjawab permasalahan tentang bagaimanakah sinkretisme muncul dalam tradisi ziarah keramat di Banten dengan menggunakan metode penelitian etnografi yang bersifat deskriptif kualitatif dan dengan menggunakan pendekatan antropologis Sumber data primer buku ini adalah data lapangan yang diperoleh melalui wawancara dan observasi sementara data sekunder diperoleh dari dokumen dan literatur yang berhubungan langsung dengan masalah penelitian buku ini Buku ini membuktikan bahwa sinkretisme antara Islam dan budaya lokal dalam ziarah keramat di Banten muncul dalam berbagai lapisan mulai dari tipologi tempat keramat motivasi berziarah narasi mitologi ritual hingga kepercayaan yang mendasarinya Lapisan lapisan itu terbentuk karena ziarah keramat bukanlah fenomena yang homogen melainkan sebuah spektrum ekspresi keagamaan dan budaya yang kompleks yang lahir dari heterogenitas para pelakunya Kompleksitas ini menghadirkan kesalingterhubungan antara lapisan lapisan itu seperti keterhubungan yang dilahirkan oleh peziarah terhadap objek keramat yang berbeda Buku ini memperkuat penelitian penelitian sebelumnya yang menjelaskan tentang tradisi ziarah seperti Jamhari dan Muhaimin A G yang menjelaskan praktik ziarah pada makam wali dengan motivasi yang berbeda beda Paul Younger yang mengatakan bahwa tradisi ziarah tidak selalu merujuk pada tempat tempat yang memiliki keterkaitan dengan agama yang dianut tetapi karena adanya keyakinan pada kelebihan atau keajaiban yang menjadi solusi berbagai persoalan pragmatis Huub de Jonge yang menegaskan ziarah Gunung Kawi adalah representasi islamisasi tempat ziarah kuno pra Islam serta Wim van Binsbergen yang menyatakan bahwa sinkretisme muncul dalam tradisi ziarah masyarakat muslim di situs

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