

**ST. MARYS' KITENDE**  
*Uganda Advanced Certificate of Education*  
**RESOURCEFUL MOCK EXAMINATIONS 2020**  
**CRE**  
**PAPER 2**  
**2 HOURS 30MINUTES**

**Instructions:**

- *This paper is made up of 3 sections.*
- *Attempt any **four** questions at least picking them from 3 sections.*
- *A candidate must pick 2 questions from section **B**, one of which must be either 5 or 6.*

**SECTION A**  
**HISTORY OF THE EARLY CHURCH**

1. a) Justify the way of life of the early Christians. (13 marks)
- b) Examine the factors which threaten the unity among the Christians in church today. (12 marks)
2. How far did the contents of the Kerygma influence the spread of the gospel in the early church? (25 marks)

**SECTION B**  
**MARK'S GOSPEL AND JOHN'S GOSPEL**

3. "At once, the Spirit made Him go into the desert where He stayed 40 days being tempted by Satan". (Mk 1:12-13)
- a) Discuss the implication of the above incident in the gospel of Mark. (13 marks)
- b) "It was necessary for Jesus to go into the garden of Gethsemane". Justify the statement in light of Mark's gospel. (12 marks)
4. a) Examine the meaning of Jesus' miracle of healing a man with a dreaded skin disease in the gospel of Mark. (13 marks)
- b) Discuss the relevance of the above miracle to Christians today. (12 marks)

# Xtreme Paper Divinity

**S Ashworth**



**Xtreme Paper Divinity:**

## **Xtreme Paper Divinity** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Xtreme Paper Divinity**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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