

11. Which of the following is NOT a psychological aspect of the strategic psychology?  
a. The ways the enemy has communicated with the world.  
b. The ways the enemy has used their public image.  
c. The ways they reacted to being captured, their prisoners, and they were interrogated, tortured, being kept.  
d. The ways they fought and communicated with the world.
12. Which of the below would likely be the most likely to be identified as the most important part of the process?  
a. Strategic use of force.  
b. Strategic use of communication and information to gain advantage over the enemy.  
c. The strategic use of force, as well as the use of communication.  
d. Strategic use of force, as well as the use of communication.
13. Which of the following is NOT a psychological aspect of the strategic psychology?  
a. The ways the enemy has used their public image.  
b. The ways the enemy has used their public image.  
c. The ways they reacted to being captured, their prisoners, and they were interrogated, tortured, being kept.  
d. The ways they fought and communicated with the world.
14. Which of the following is NOT a psychological aspect of the strategic psychology?  
a. The ways the enemy has used their public image.  
b. The ways the enemy has used their public image.  
c. The ways they reacted to being captured, their prisoners, and they were interrogated, tortured, being kept.  
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15. Which of the following is NOT a psychological aspect of the strategic psychology?  
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b. The ways the enemy has used their public image.  
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16. Which of the following is NOT a psychological aspect of the strategic psychology?  
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b. The ways the enemy has used their public image.  
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b. The ways the enemy has used their public image.  
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18. Which of the following is NOT a psychological aspect of the strategic psychology?  
a. The ways the enemy has used their public image.  
b. The ways the enemy has used their public image.  
c. The ways they reacted to being captured, their prisoners, and they were interrogated, tortured, being kept.  
d. The ways they fought and communicated with the world.

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