



# First Act

**Philip John Fisk**



## First Act:

*Woman as Prophet in the Home and the World* R. Mary Hayden Lemmons, 2016-09-15 This first ever interdisciplinary study of woman as prophet shows that in these troubling times ordinary women especially Christian women need to function as prophets by proclaiming in word and deed the indispensability of lovingly seeking the welfare of others More specifically social science shows that the person centered love prophesied by women prophets is able to meet interpersonal challenges within the home and world while philosophy and theology establish that women are able to excel as prophets due to the virtuous dispositions inculcated by femininity the choice to be caring a God centered spirituality and a pro life humanitarian personalist feminism that welcomes male collaborators Facilitating the ability of Christian women to prophesy love are Baptismal graces Thomistic virtues and a much needed prophetic Marian ecclesiology based on what John Paul II calls the prophetism of femininity These interdisciplinary findings provide an essential resource for educators and students of humanity the theology of women and evangelization These findings emerge first from an investigation into the cognitive and ontological underpinnings of what John Paul II called the feminine genius A second set of findings emerges from exploring the prophetic dimensions of the feminine genius secular feminism s need to adopt the insights of Christianity and the ability of femininity s prophetism to recast both femininity and feminism as Marian prophecies A third set of findings arises from analyzing the spirituality of women prophets within the Christian tradition by considering the conditions necessary for prophesying explicating requisite Thomistic virtues and delving into the spirituality of Hildegard Catherine of Siena Julian of Norwich and Teresa of Avila A fourth set of findings arises from innovative studies of polarization secularization lust romantic love the conditions whereby mothers with careers can flourish and the ability of nuns to combat racism in a small Midwestern town Overall these interdisciplinary investigations explicate the theology of women and show that women who prophesy love either in the order of grace or nature can help heal lives families and culture *England and Wales* Edward Porritt, 1903 **Mining American**, 1911 **Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will** Philip John Fisk, 2016-07-11 Theologians Church Historians Historical Theologians **The History of Don Quixote de la Mancha** Miguel de Cervantes Saavedra, 1906 *Of Liberty and Necessity* James A. Harris, 2005-05-19 In *Of Liberty and Necessity* James A Harris presents the first comprehensive account of the free will problem in eighteenth century British philosophy Harris proposes new interpretations of the positions of familiar figures such as Locke Hume Edwards and Reid He also gives careful attention to writers such as William King Samuel Clarke Anthony Collins Lord Kames James Beattie David Hartley Joseph Priestley and Dugald Stewart who while well known in the eighteenth century have since been largely ignored by historians of philosophy Through detailed textual analysis and by making precise use of a variety of different contexts Harris elucidates the contribution that each of these writers makes to the eighteenth century discussion of the will and its freedom In this period the question of the nature of human freedom is posed principally in terms of the

influence of motives upon the will On one side of the debate are those who believe that we are free in our choices A motive these philosophers believe constitutes a reason to act in a particular way but it is up to us which motive we act upon On the other side of the debate are those who believe that on the contrary there is no such thing as freedom of choice According to these philosophers one motive is always intrinsically stronger than the rest and so is the one that must determine choice Several important issues are raised as this disagreement is explored and developed including the nature of motives the value of indifference to the will s freedom the distinction between moral and physical necessity the relation between the will and the understanding and the internal coherence of the concept of freedom of will One of Harris s primary objectives is to place this debate in the context of the eighteenth century concern with replicating in the mental sphere what Newton had achieved in the philosophy of nature All of the philosophers discussed in *Of Liberty and Necessity* conceive of themselves as experimental reasoners and when examining the will focus primarily upon what experience reveals about the influence of motives upon choice The nature and significance of introspection is therefore at the very centre of the free will problem in this period as is the question of what can legitimately be inferred from observable regularities in human behaviour

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