

# NAMES OF THE APOSTLES IN THE GOSPELS

MAT. 10:2-4	MAR. 3:14-19	LUK.6:13-16 ACTS 1:13	JOHN
Simon(Peter) BarJonah	Simon(Peter)	Simon(Peter)	Simon(Peter) Jn. 1:42
Andrew	Andrew	Andrew	Andrew Jn.1:40
James son of Zebedee	James son of Zebedee	James son of Zebedee	sons of Zebedee Jn.21:2
John son of Zebedee	John son of Zebedee	John son of Zebedee	
Philip	Philip	Philip	Philip Jn.1:43
Bartholamew	Bartholamew	Bartholamew	Nathaniel
Thomas	Thomas	Thomas	Thomas, (twin)Didymus Jn. 11:16, 20:24, 21:2
Matthew	Matthew, Levi	Matthew, Levi	
James son Alpheus	James son Alpheus	James son Alpheus	
Thaddaeus	Thaddaeus	Judas bros. James	Judas Jn.14:22
Simon the Cananean	Simon the Zealot	Simon the Cananean	
Judas Iscariot	Judas Iscariot	Judas Iscariot	Judas son James Jn.6:71

Apostles cast lots to see who would replace Judas Iscariot

But God chose someone they would have not thought of.

Matthias Acts 1:6

Paul

# Gospels Address

**Andrew Edward Breen**



## **Gospels Address:**

*Dictionary of Jesus and the Gospels (2nd edn)* J B GREEN, J BROWN, N PERRIN, 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus s day has advanced in ways that could not have been predicted in Hastings s day But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors teachers students and lay people desiring in depth treatment of select topics in an accessible and summary format The topics range from cross sectional themes such as faith law Sabbath to methods of interpretation such as form criticism redaction criticism sociological approaches from key events such as the birth temptation and death of Jesus to each of the four Gospels as a whole Some articles such as the Dead Sea Scrolls rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man ancient rhetoric and the chreiai Contemporary concerns of general interest are discusses in articles covering such topics as healing the demonic and the historical reliability of the Gospels And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church

**The Gospels, Historical** William Henry Furness, 1895

**The Dictionary of the Bible and Ancient Media** Tom Thatcher, Chris Keith, Raymond F. Person, Jr., Elsie R. Stern, 2017-10-19 The Dictionary of the Bible and Ancient Media is a convenient and authoritative reference tool introducing specific terms and concepts helpful to the study of the Bible and related literature in ancient communications culture Since the early 1980s biblical scholars have begun to explore the potentials of interdisciplinary theories of oral tradition oral performance personal and collective memory ancient literacy and scribality visual culture and ritual Over time these theories have been combined with considerations of critical and exegetical problems in the study of the Bible the history of Israel Christian origins and rabbinics The Dictionary of the Bible and Ancient Media responds to the rapid growth of the field by providing a source of reference that offers clear definitions and in depth discussions of relevant terms and concepts and the relationships between them The volume begins with an overview of ancient media studies and a brief history of research to orient the reader to the field and the broader research context of the book with individual entries on terms and topics commonly encountered in studies of the Bible in ancient media culture Each

entry defines the term concept under consideration then offers more sustained discussion of the topic paying particular attention to its relevance for the study of the Bible and related literature

**The Gospels Address Book** Ebury Press, Ebury Press Staff, 1998-07-01

Using the Bible in Public Address Ozora Stearns Davis, 1916

**Bible Student and Religious Outlook**, 1906

*A Harmonized Exposition of the Four Gospels* Andrew Edward Breen, 1908

**The Ethical Vision of the Bible** Peter W. Gosnell, 2014-04-01 This introduction to the world of biblical ethics walks readers through the ethical teachings of key people and texts within the Bible Instead of focusing on what the Bible says about various ethical issues it emphasizes how the different parts of the Bible encourage its readers to think ethically about every issue

**Bible Society Record**, 1890

**A concise harmony of the four Gospels**, 1888

**Community, Law and Mission in Matthew's Gospel** Paul Foster, 2004 Revision of the author's thesis doctoral University of Oxford 2002

**Christian Faith and Life**, 1926

Addresses on the Gospel of Luke H. Ironside, 2014-06-10 In taking up the study of any one of the Gospels it is always well to look at it in relation to the other three We have four Gospels in the New Testament and the questions are often asked Why are there four and Why do they differ one from the others as they do and Would it not have been just as easy to have given us one continuous biography of Christ rather than four accounts all written by different writers This was not God's desire By giving us four different records written by four different men we have a stronger foundation for our faith in the stories of the birth life death and resurrection of our Lord Jesus Christ We are told in Matthew 18:16 In the mouth of two or three witnesses every word may be established God has given us this testimony not only from three but four witnesses each one written by the guidance of the Holy Spirit

**The Missing Link Magazine, Or, Bible Work at Home and Abroad**, **The Bible** Henry Tatlock, 1927

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**Popular Commentary of the Bible: Old Testament : the poetical and the prophetic books** Paul Edward Kretzmann, 1922

*The Report of the British and Foreign Bible Society* British and Foreign Bible Society, 1902 Vols 1-64 include extracts from correspondence

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