



# Good Shepherd

**Jerome W. Berryman**



## Good Shepherd:

**The Good Shepherd** Jennifer Awes Freeman,2021 A statuette of Egyptian King Pepi formidably wielding a shepherd's crook stands in stark contrast to a fresco of an unassuming Orpheus-like youth gently hoisting a sheep around his shoulders. Both images however occupy an extensive tradition of shepherding motifs. In the transition from ancient Near Eastern depictions of the keeper of flocks as one holding great power to the more pastoral scenes of early Christian art it might appear that connotations of rulership were divested from the image of the shepherd. The reality however presents a much more complex tapestry. *The Good Shepherd Image Meaning and Power* traces the visual and textual depictions of the Good Shepherd motif from its early iterations as a potent symbol of kingship through its reimagining in biblical figures such as the shepherd king David and onward to the shepherds of Greco-Roman literature. Jennifer Awes Freeman reveals that the figure of the Good Shepherd never became humble or docile but always carried connotations of empire, divinity and defensive violence even within varied sociopolitical contexts. The early Christian invocation of the Good Shepherd was not simply anti-imperial but relied on a complex set of associations that included king, priest, pastor and sacrificial victim even as it subverted those meanings in the figure of Jesus both shepherd and sacrificial lamb. The concept of the Good Shepherd continued to prove useful for early medieval rulers such as Charlemagne but its imperial references waned in the later Middle Ages as it became more exclusively applied to church leaders. Drawing on a range of sources including literature, theological treatises and political texts as well as sculpture, mosaics and manuscript illuminations *The Good Shepherd* offers a significant contribution as the first comprehensive study of the long history of the Good Shepherd motif. It also engages the flexible and multivalent abilities of visual and textual symbols to convey multiple meanings in religious and political contexts. *The Good Shepherd* Jerome W. Berryman,2014-09-01 The Good Shepherd is a visual retelling of the biblical lesson as taken from *The Complete Guide to Godly Play*. The book recreates the experience of hearing this core and possibly best-loved best-known Bible story as a supplement to *Godly Play* or as a stand-alone bedside reader. For Christian educators, parents, grandparents, godparents, anyone who desires to engage in sharing faith and biblical stories in any setting especially all those in the *Godly Play* community, trainers, storytellers, teachers, parents and children. *The Good Shepherd and the Child* Sofia Cavalletti, Patricia Coulter, Gianna Gobbi,2021-05-15 Anyone familiar with the Catechesis of the Good Shepherd has probably encountered the early description of this approach to the religious formation of the child in *The Good Shepherd and the Child: A Joyful Journey*. With major contributions by Sofia Cavalletti, Gianna Gobbi, Silvana Montanaro and Patricia Coulter, this book has long been a core text for catechists and also for parents of children in the Catechesis of the Good Shepherd. Now there is a new edition which reflects the changes in the presentations and the materials that Sofia Cavalletti made in the years before her death in August 2011. The original contributions of the authors are retained in Part I. In Part II, long-time catechist and one of the first US catechists to study with Sofia Cavalletti, Rebekah Rojcewicz has carefully outlined the current methods and

developments in the work This includes a selection of the key parables and scripture texts that are presented to the children She also offers a new Introduction in which she describes the process by which the original authors and founders of the Catechesis of the Good Shepherd came to recognize the child's potential for a relationship with God and learned what nurtures that experience The original art work by Julie Coulter English is retained in this new edition *The good Shepherd and his little lambs, by an uncle (J.S.A.)*. J. S. A., 1862

**Words of a Good Shepherd** Emma Hairston Belle, 2012-08 Words of a Good Shepherd provides a glimpse into the life and ministry and a collection of inspirational messages writings and speeches of Dr Otis L Hairston a social justice advocate and dedicated servant of God The timeless and relevant messages speak to the hearts of those in need and encourage those in despair This book is truly a gift and inspiration for a seminary student a young preacher or any Christian who seeks to understand the life of a fellow humble Christian servant Inspirational Messages for Daily Living Powerful Spiritual Life Lessons Uplifting Ministries An Invaluable Manual for Pulpit Search Committees The Reverend Otis L Hairston Sr 1918-2000 was a visionary and man before his time never satisfied to sit on the sidelines of history but compelled to use his gifts talents and skills to serve God and others Otis L Hairston Sr graduated with a bachelor's degree in journalism and later was awarded an honorary doctor of divinity degree from Shaw University He served as pastor at Brookston Baptist Church in Henderson NC for eight years and at Shiloh Baptist Church in Greensboro NC for thirty two years In 1981 Governor James B Hunt conferred the Order of the Long Leaf Pine upon him with the order of Ambassador Extraordinary He was awarded the 1983 Brotherhood Citation by the Greensboro chapter of the NCCJ and in 1994 was enrolled in the Book of Golden Deeds by the Greensboro Exchange Club

**The Good Shepherd, Gentle Guide, and Gracious Host** Patrick Allen, 2020-03-19 The Good Shepherd Gentle Guide and Gracious Host is a collection of fifteen discipleship meditations organized around three metaphors from the Twenty Third Psalm Why does the Twenty Third Psalm connect so profoundly with the human spirit whether we are grieving hoping or suffering The answer has much to do with the approachable inviting metaphors for God that are expressed in this psalm the good shepherd the gentle guide and the gracious host as well as the full range of human emotions that rise up within us when we read them Each chapter contains a powerful personal story told by one of the Northwest's best storytellers an inviting meditation from a line of the psalm the wisdom of Scripture some words of practical advice and questions for reflection and discussion Suited for personal devotions or small discipleship groups The Good Shepherd Gentle Guide and Gracious Host invites all of us to an adventure of grace healing and hope seeing God as approachable good loving and kind As our understanding of God's love and care matures our spiritual journeys will take on a new character too This book will highlight the path ahead providing fence posts guide posts and lamp posts as we make our way home

**The Good Shepherd** Kenneth E. Bailey, 2014-11-18 Kenneth Bailey with his celebrated insights into Middle Eastern culture traces the theme of the good shepherd from its origins in Psalm 23 through the prophets and into the New Testament observing how it changed developed and was applied by the biblical writers over a

thousand year span      **Church of the Good Shepherd, Nashua, N.H.** Church of the Good Shepherd (Nashua, N.H.),1882  
**The good Shepherd and his lambs [ed. by H.F. Witherby].** Good Shepherd,1886      Benevolent Institutions, 1904  
United States. Bureau of the Census,1905      *Jesus the Good Shepherd* Debra Chigbu,2022-11-03 This book Jesus the Good  
Shepherd is a songbook It is about Jesus our Shepherd based on Psalm 23 A shepherd is a person who tends a flock of sheep  
He guides the sheep He makes sure they have plenty to eat and drink He keeps them from harm and he watches over them at  
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The Bible is an incredible unity More than twenty themes identified in the first eleven chapters of Genesis are developed  
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Morales,2024-02-17 The Good Shepherd tends and cares for his livestock He watches and guards them against predators and  
thieves but when a three year famine destroys the land and most of his herd he is forced to depend completely on the Father  
for protection and guidance After many years in the wilderness the shepherd now a wealthy wool trader returns to the  
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**Sermons** William Reed Huntington,1906

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