



Good German

E Durkheim



Good German:

Representing the "good German" in Literature and Culture After 1945 Pól Ó Dochartaigh, Christiane Schönfeld, 2013 Essays analyzing postwar literary cultural and historical representations of good Germans during the Second World War and the Nazi period In the aftermath of the Second World War both the allied occupying powers and the nascent German authorities sought Germans whose record during the war and the Nazi period could serve as a counterpoint to the notion of Germans a sevil That search has never really stopped In the past few years we have witnessed a burgeoning of cultural representations of this other kind of Third Reich citizen the good German as opposed to the committed Nazi or genocidal maniac Such representations have highlighted individuals choices in favor of dissenting behavior moral truth or at the very least civil disobedience The good German s counterhegemonic practice cannot negate or contradict the barbaric reality of Hitler s Germany but reflects a value system based on humanity and an other ideal community This volume of new essays explores postwar and recent representations of good Germans during the Third Reich analyzing the logic of moral behavior cultural and moral relativism and social conformity found in them It thus draws together discussions of the function and reception of Good Germans in Germany and abroad Contributors Eoin Bourke Manuel Bragan a Maeve Cooke Kevin De Ornellas Sabine Egger Joachim Fischer Coman Hamilton Jon Hughes Karina von Lindeiner Str sky Alexandra Ludewig P I O Dochartaigh Christiane Sch nfeld Matthias Uecker P I O Dochartaigh is Professor of German and Dean of the Faculty of Arts at the University of Ulster Northern Ireland Christiane Sch nfeld is Senior Lecturer in German and Head of the Department of German Studies at Mary Immaculate College University of Limerick

The Politics of Proverbs Wolfgang Mieder, 1997 Demonstrates how proverbs and to a lesser extent proverbial expressions have played a significant role in political life during the 20th century Takes as major examples the speeches and writings of Adolf Hitler Winston Churchill and Harry Truman to show how proverbs can be brought into the service of most any ideology Also traces the use of proverbs and their cartoon analogues during the five decades of Cold War propaganda and proverbial slurs against Native Americans and Asian Americans Paper edition unseen 19 95 Annotation copyrighted by Book News Inc Portland OR

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