



Enforcing Normalcy

Nancy Tuana



Enforcing Normalcy:

Enforcing Normalcy Lennard J. Davis, 1995-12-17 This book proposes that instead of seeing disabilities as impairments we consider the ways that criticism can change and expand when we allow for included disabled critical moments

Enforcing Normalcy Lennard J Davis, 2005-11-18 In this highly original study of the cultural assumptions governing our conception of people with disabilities Lennard J Davis argues forcefully against ableist discourse and for a complete recasting of the category of disability itself Enforcing Normalcy surveys the emergence of a cluster of concepts around the term normal as these matured in western Europe and the United States over the past 250 years Linking such notions to the concurrent emergence of discourses about the nation Davis shows how the modern nation state constructed its identity on the backs not only of colonized subjects but of its physically disabled minority In a fascinating chapter on contemporary cultural theory Davis explores the pitfalls of privileging the figure of sight in conceptualizing the nature of textuality And in a treatment of nudes and fragmented bodies in Western art he shows how the ideal of physical wholeness is both demanded and denied in the classical aesthetics of representation Enforcing Normalcy redraws the boundaries of political and cultural discourse By insisting that disability be added to the familiar triad of race class and gender the book challenges progressives to expand the limits of their thinking about human oppression

The Making of High Performance Athletes Debra Shogan, 1999-12-15 Highly skilled athletes are produced by technologies of training which seek to create the athlete as a singular identity Yet the disciplinary model of modern sport is consistently disrupted by the diversity and hybridity of the participants Using Foucault's work on disciplinary power as a theoretical framework Debra Shogan an academic in sports ethics and a coach of high performance athletes examines the ways in which athletes are produced through technologies of training and the ethical issues which emerge when demands to improve performance envelopes athletes coaches administrators and sports scientists in decisions about how far to push the limits of performance Making the case for a new postmodern sports ethic Shogan shows how the juxtaposition of hybrid athletes with the homogenizing technologies of sport discipline opens up spaces for questioning refusing and perhaps creating new ways of participating in sport

Physical Disability in British Romantic Literature Essaka Joshua, 2020-11-12 The modern concept of disability did not exist in the Romantic period This study addresses the anachronistic use of disability in scholarship of the Romantic era providing a disability studies theorized account that explores the relationship between ideas of function and aesthetics Unpacking the politics of ability the book reveals the centrality of capacity and weakness concepts to the egalitarian politics of the 1790s and the importance of desert theory to debates about sentiment and the charitable relief of impaired soldiers Clarifying the aesthetics of deformity as distinct from discussions of ability Joshua uncovers a controversy over the use of deformity in picturesque aesthetics offers accounts of deformity that anticipate recent disability studies theory and discusses deformity and monstrosity as a blended category in *Frankenstein* Setting aside the modern concept of disability Joshua cogently argues for the historical and critical

value of period specific terms *A Transformatory Ethic of Inclusion* Jayne Clapton,2009-01-01 Inclusion is a topical notion which underpins contemporary human service practices and policies within Western Judeo Christian societies Inclusion is most often considered within socio historical and socio political contexts whereby technical and legislative responses are sought However this book explores the question How ethically defensible is the notion of inclusion in relation to people with intellectual disability The book contends that inclusion is a multifaceted complex concept in a dualistic and dichotomous relationship with exclusion It is argued that historical and contemporary conceptualisations of exclusion for people with intellectual disability have been constructed from various philosophical and theological matrices imbued with particular values about personhood Furthermore it is proposed that the ethical significance of inclusion and exclusion in the context of intellectual disability is defined and perpetuated by expressions of a particular socio symbolic order underpinned by patriarchy and kyriarchy and subjected to two controlling ethics an Ethic of Normalcy and an Ethic of Anomaly Inclusion and exclusion are conceived as phenomena relating to how membership is defined legitimated or repelled by concealed occluding boundaries acting within a patriarchal socio ethical fabric The book argues that Ethical Inclusion is only possible through the rupture of these boundaries by a conceptual tool A Transformatory Ethic of Inclusion This conceptual instrument of rupture embraces the scholarship of feminist ethics and feminist theology Such a rupture requires examining the ways traditional ethical frameworks themselves have conceptually diminished and devalued the authenticity of people with intellectual disability A concept of integrality becomes imaginable Conceptual analysis is framed using a crafting metaphor of a patchwork quilt which is infused with narrative and by which such an ethical exploration is undertaken and impaired traditional ethical theorising is confronted and transformed

Words Made Flesh R. A. R. Edwards,2012 During the early nineteenth century schools for the deaf appeared in the United States for the first time These schools were committed to the use of the sign language to educate deaf students Manual education made the growth of the deaf community possible for it gathered deaf people together in sizable numbers for the first time in American history It also fueled the emergence of Deaf culture as the schools became agents of cultural transformations Just as the Deaf community began to be recognized as a minority culture in the 1850s a powerful movement arose to undo it namely oral education Advocates of oral education deeply influenced by the writings of public school pioneer Horace Mann argued that deaf students should stop signing and should start speaking in the hope that the Deaf community would be abandoned and its language and culture would vanish In this revisionist history *Words Made Flesh* explores the educational battles of the nineteenth century from both hearing and deaf points of view It places the growth of the Deaf community at the heart of the story of deaf education and explains how the unexpected emergence of Deafness provoked the pedagogical battles that dominated the field of deaf education in the nineteenth century and still reverberate today

Spirit and the Politics of Disablement Sharon V. Betcher,2007-01-01 Explores the larger significance of disability in cultural political and religious venues Novel aspects of Christian theological

tradition emerge in this light Highly original and thought provoking Acute Melancholia and Other Essays Amy
Hollywood,2016-03-15 Acute Melancholia and Other Essays deploys spirited and progressive approaches to the study of
Christian mysticism and the philosophy of religion Ideal for novices and experienced scholars alike the volume makes a
forceful case for thinking about religion as both belief and practice in which traditions marked by change are passed down
through generations laying the groundwork for their own critique Through a provocative integration of medieval sources and
texts by Jacques Derrida Judith Butler Talal Asad and Dipesh Chakrabarty this book redefines what it means to engage
critically with history and those embedded within it Medical Humanities and Disability Studies Stuart Murray,2023-09-21
Medical humanities and disability studies are disciplines at the cutting edge of innovative critical work in the study of health
and disability but to date there has been no book length examination of the relationship between the two Although each has
emerged from different heritages they share many features from discussing the complexities of embodiment identifying
processes of exclusion and championing user participation to a commitment to new forms of critical writing In Disciplines
explores the connections between the two disciplines in detail It presents a series of provocations about how they interact
the forms their practice take and their strengths and weaknesses as working methods With a focus on life stories that give
accounts of health and disability experiences it mixes creative and critical writing in an accessible manner aimed at a wide
audience in both Medical Humanities and Disability Studies and across new humanities more widely The book asserts that
both disciplines need to evaluate and challenge core assumptions if they are to remain critically relevant in the evolving
study of social and cultural understanding of health and disability **Free Associations** ,2001 The Disabled Detective.
Representation of Disability and Immobility in Jeffery Deaver's Lincoln Rhyme Novels Sophy Mindt,2021-11-10 Bachelor
Thesis from the year 2019 in the subject English Language and Literature Studies Literature grade 1 7 University of Bremen
language English abstract The first chapter of this bachelor s thesis is dedicated to disability studies in literature their
development history their theory and especially scholars achievements We will touch upon historical events regarding the
disability movement until we move on to the most influential works of literary scholars The fundamental shift in research
questions is extraordinary and will be discussed chronologically To narrow the main topic down detective fiction is the
noteworthy sub genre The differences between crime and detective fiction are briefly discussed and conspicuous
characteristics of this type of literature are summarized In a shift of attention towards disabled detectives in literature the
main concern will be their specific position and their emblematic profit towards the fictional literature How literature in
general and especially detective fiction can benefit from inclusion and representation of disability will be the last point of
interest before moving on to the main topic of this essay Conflating the knowledge acquired this thesis will analyse three of
Jeffery Deaver s Lincoln Rhyme novels This is based on three categories to analyse how disability is represented in these
novels The chapter Styles of Motion will revolve around movement quite literally as the quadriplegic detective moves seldom

or not at all as well as metaphorically in terms of moving through time and space in the plot The subsequent chapter Modes of Thinking focuses on the perception of disability from the disabled character s perspective How do they feel towards the disability and what if anything do they do to conquer it Forms of Communication concentrates on the perception of disability from the outside in other words it will concentrate on questions such as How do other characters address the disability and what kind of relationship form the addressee and the addresser The concluding chapter will build the bridge between disability studies in literature and how the shift that happened in theory was implemented in practice the phrase Not Despite but Because will be elaborated and the development of the character Lincoln Rhyme is analysed in context to the current main concern of literature disability studies *Medical Humanities Review* ,1996

Revealing Male Bodies Nancy Tuana,2002 Revealing Male Bodies is the first scholarly collection to directly confront male lived experience There has been an explosion of work in men s studies masculinity issues and male sexuality in addition to a growing literature exploring female embodiment Missing from the current literature however is a sustained analysis of the phenomenology of male gendered bodies Revealing Male Bodies addresses this omission by examining how male bodies are physically and experientially constituted by the economic theoretical and social practices in which men are immersed Contributors include Susan Bordo William Cowling Terry Goldie Maurice Hamington Don Ihde Greg Johnson Björn Krondorfer Alphonso Lingis Patrick McGann Paul McIlvenny Terrance MacMullan Jim Perkinson Steven P Schacht Richard Schmitt Nancy Tuana Craig L Wilkins and John Zuern

The Guild Practitioner ,2005

The Meaning of Difference: American Constructions of Race, Sex and Gender, Social Class, Sexual Orientation, and Disability Karen Rosenblum, Toni-Michelle Travis, 2008-01-31 The Meaning of Difference is a text reader about the social construction of difference as it operates in American formulations of race sex and gender social class and sexual orientation Following each framework essay is a set of readings that illustrate the concepts and processes described in the essays The readings have been selected for readability conceptual depth and applicability to a variety of statuses

Screening Disability Christopher R. Smit, Anthony W. Enns, 2001-09-12 Films include The hunchback of Notre Dame various versions based on the novel Notre Dame de Paris by Victor Hugo Freaks directed by Tod Browning Ordinary people Smoke Wayne Wang the films of John Woo Crash David Cronenberg

Annual Review of Anthropology Individuals, 2005 This extra length 34th volume of the Annual Review of Anthropology has been reformatted so as to be easier to read a two column layout and to allow for glossary terms acronym spell outs and sidebars in the margins Also new in terms of format are annotated references designed to draw attention to key works in a longer list The Review contains

The Hemingway Review ,2009

A Book of Reasons John Vernon, 1999 The strange life of a family recluse inspires an extraordinary history in this broad discussion of people s lives in general and the things that clutter them

[Enhancing Human Traits](#) Erik Parens, 1998 New biotechnologies ranging from genetic manipulation to pharmacology and new surgical techniques are rapidly making it possible to enhance

an individual's appearance, mood, mental and physical abilities, and even personality in ways previously only imagined. In this volume, scholars from philosophy, sociology, history, theology, women's studies, and law explore the looming ethical and social implications of these new biotechnologies. Book Jacket

Decoding **Enforcing Normalcy**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Enforcing Normalcy**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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