



Forget Colonialism?

SACRIFICE AND THE
ART OF MEMORY IN
MADAGASCAR

Jennifer Cole



Forget Colonialism

**Alexander Johnston, James Albert
Woodburn**



Forget Colonialism:

Forget Colonialism? Jennifer Cole, 2001-11-20 The best book length study of colonial memory available Cole provides a way out of the dichotomy in which memory is viewed as either individual or collective Rosalind Shaw coeditor of Syncretism Anti Syncretism The Politics of Religious Synthesis A remarkably lucid and self assured analysis of social memory The book is a pleasure to read Michael Lambek author of Knowledge and Practice in Mayotte *Remembering Colonialism in Zimbabwe* Ivan Marowa, Ushehweu Kufakurinani, 2023-12-14 This book examines the various ways in which colonialism in Zimbabwe is remembered looking both at how people analyse perceive and interpret the past and how they rewrite that past elevating some players and their historical agency Inspired by the ongoing movement on decoloniality this book examines the ways in which generations of today question and challenge colonialism s legacies and their role in Zimbabwe s collective memories and history The book analyses the memorialising of both Mugabe and Mnangagwa in their speeches and during the political transition before going on to trace the continuing impact of colonialism across areas as diverse as dress code place naming agriculture religion gender and in marginalised communities such as the BaKalanga Drawing on the expertise of Zimbabwean scholars this book will appeal to researchers of decolonisation and of African history and memory

Postcolonial Germany Britta Schilling, 2014-03-06 At the end of the First World War Germany appeared to have lost everything the lives of millions of soldiers and civilians control over borderland territories and above all a sense of national self worth in the international political arena But it also lost almost three million square kilometres of land overseas in the form of colonies and concessions in Africa China and the Pacific Allied powers declared Germany unfit to rule over overseas populations and it was forcibly decolonized It thus became the first postcolonial European nation that had participated in the new imperialism of the modern era The end of colonialism was the beginning of a memory culture that has been remarkably long lived and dynamic Postcolonial Germany traces the evolution of the collective memory of German colonialism stretching from the loss of the colonies across the eras of National Socialism national division and the Cold War to the present day It shows to what extent this memory was intimately bound to objects of material culture in the former colonial metropole such as tropical fruit sold at colonial balls state gifts handed to the former colonies at independence and ethnological items kept as family heirlooms The study draws on a wide range of sources including popular literature oral history and previously unexplored archival holdings It marks an important shift in historical methodology considering the significance of both material culture and private memories in constructing accounts of the past Above all it raises important questions about the public responsibilities of postcolonial nations and governments in Europe and their relationship to the private legacies of colonialism **Perspectives on French Colonial Madagascar** Eric T. Jennings, 2017-09-08 This book is a vivid history of Madagascar from the pre colonial era to decolonization examining a set of French colonial projects and perceptions that revolve around issues of power vulnerability health conflict control and identity It focuses on three lines of inquiry the

relationship between domination and health fears the island's role during the two world wars and the mystery of Malagasy origins The Madagascar that emerges is plural and fractured It is the site of colonial dystopias grand schemes gone awry and diverse indigenous reactions Bringing together deep archival research and recent scholarship Jennings sheds light on the colonial project in Madagascar and more broadly on the ideas which underpin colonialism *Hottest of the Hotspots* Benjamin Neimark,2023-11-28 Continually recognized as one of the hottest of all the world's biodiversity hotspots the island of Madagascar has become ground zero for the most intensive market based conservation interventions on Earth This book details the rollout of market conservation programs including the finding of drugs from nature or bioprospecting biodiversity offsetting and the selling of blue carbon credits from mangroves It documents the tensions that exist at the local level as many of these programs incorporate populations highly dependent on the same biodiversity now turned into global commodities for purposes of saving it Proponents of market conservation mobilize groups of ecologically precarious workers or the local eco precariat who do the hidden work of collecting and counting species monitoring and enforcing the vital biodiversity used in everything from drug discovery to carbon sequestration and large mining company offsets Providing a voice for those community workers many times left out of environmental policy discussions this volume proposes critiques that aim to build better conservation interventions with perspectives of the local eco precariat The Many Faces of an Anti-colonial Revolt Raymond K. Kent,2007 **Celebrity Colonialism** Robert Clarke,2009 Celebrity Colonialism brings together studies on an array of personalities movements and events from the colonial era to the present and explores the intersection of discourses formations and institutions that condition celebrity in colonial and postcolonial cultures Across nineteen chapters it examines the entanglements of fame and power fame in colonial and postcolonial settings Each chapter demonstrates the sometimes highly ambivalent roles played by famous personalities as endorsements and apologists for antagonists and challengers of colonial imperial and postcolonial institutions and practices And each in their way provides an insight into the complex set of meanings implied by novel term ocelebrity colonialism The contributions to this collection demonstrate that celebrity provides a powerful lens for examining the nexus of discourses institutions and practices associated with the dynamics of appropriation domination resistance and reconciliation that characterize colonial and postcolonial cultural politics Taken together the contributions to Celebrity Colonialism argue that the examination of celebrity promises to enrich our understanding of what colonialism was and more significantly what it has become **I. Colonialism. II. Constitutional government. III. The rise of democracy. IV. The rise of nationality** Alexander Johnston,1884 *pt. 1. I. Colonialism ; II. Constitutional government ; III. The rise of democracy ; IV. The rise of nationality ; pt. 2. V. The anti-slavery struggle* Alexander Johnston,James Albert Woodburn,1927 Patriotic Eloquence Relating to the Spanish-American War and Its Issues Robert Irving Fulton,Thomas Clarkson Trueblood,1900 **American Orations: I. Colonialism. II. Constitutional government. III. The rise of democracy. IV. The rise of nationality** Alexander

Johnston, James Albert Woodburn, 1896 Colonial Memory and Postcolonial Europe Andrea L. Smith, 2006 Intersects with very active areas of research in history and anthropology and links these domains of inquiry spanning Europe and North Africa in a creative and innovative fashion Douglas Holmes Binghamton University Maltese settlers in colonial Algeria had never lived in France but as French citizens were abruptly repatriated there after Algerian independence in 1962 In France today these pieds noirs are often associated with Mediterranean qualities the persisting tensions surrounding the French Algerian War and far right anti immigrant politics Through their social clubs they have forged an identity in which Malta not Algeria is the unifying ancestral homeland Andrea L. Smith uses history and ethnography to argue that scholars have failed to account for the effect of colonialism on Europe itself She explores nostalgia and collective memory the settlers liminal position in the colony as subalterns and colonists and selective forgetting in which Malta replaces Algeria the true homeland which is now inaccessible fraught with guilt and contradiction The study provides insight into race ethnicity and nationalism in Europe as well as cultural context for understanding political trends in contemporary France **Patriotic Eloquence** Robert Irving Fulton, 1900 **The Virginia Quarterly Review**, 2002 **Indigenous Peoples and Diabetes** Mariana Kawall Leal Ferreira, Gretchen Chesley Lang, 2006 *Indigenous Peoples and Diabetes* is a bold attempt to reframe the meaning of diabetes mellitus as a socio political disorder from the perspective of Indigenous Peoples community workers medical anthropologists and health professionals working and or living in North America Latin America the Arctic Australia and the Indian Ocean The anthology discusses the effects of social history on the etiology and epidemiology of type 2 diabetes within Indigenous experiences of cultural expansionism and colonial occupation Indigenous narratives about the right to food health emotional experience and the importance of networks of solidarity provide reflective critiques on community wellness empowering individuals to regain control of their health spiritual knowledge and emotional liberty The book is a paradigm breaking endeavor because it challenges the widespread assumption that Indigenous Peoples all over the planet are inherently susceptible to sicken and die from degenerative ailments such as diabetes because of their faulty genotype poor dietary habits and sedentary lifestyle Instead the creative assemblage of chapters shifts the medical gaze from a potentially diseased body to a diseased colonial and post colonial history of genocide practiced against Indigenous Peoples to this day Innovative programs to combat the diabetes epidemic and promote physical and emotional wellness are discussed in detail such as the Mino Mijim Good Food for the Future program on the White Earth Reservation in Minnesota the Kahnawake School Diabetes Prevention Project developed in the Kanien keha ka Mohawk community of Kahnawake near Montreal Canada and the Cultural Rebuilding Project at the Potawot Health Village in northern California The authors are inspired by a strong commitment to a liberation medicine and to the belief that access to good food respect for cultural traditions and integrative therapies are basic human rights This book is part of the Ethnographic Studies in Medical Anthropology Series edited by Pamela J Stewart and Andrew Strathern Department of Anthropology University of Pittsburgh Extremely valuable

for anybody who is interested in health issues of indigenous peoples in North America an important addition to the ethnographic literature North Dakota Quarterly A n innovative and important attempt to reframe the meaning of diabetes as a sociopolitical pathology among indigenous peoples CHOICE Magazine Official Records ,1965 **The Civilizing Mission** James Patrick Daughton,2002 **The Fabrication of the Postcolonial State of Cameroon** Meredith Terretta,2004 **The Hakkas of Sarawak** Kee Howe Yong,2013-07-04 This book tells the story of the Hakka Chinese in Sarawak Malaysia who were targeted as communists or communist sympathizers because of their Chinese ethnicity the 1960s and 1970s Thousands of these rural Hakkas were relocated into new villages surrounded by barbed wire or detained at correction centres where incarcerated people were understood to be sacrificial gifts to the war on communism and to the rule of Malaysia s judicial administrative regime The Hakkas of Sarawak looks at how these incarcerated people struggled for survival and dealt with their defeat over the course of a generation Using methodologies of narrative theory and exchange theory Kee Howe Yong provides a powerful account of the ongoing legacies of Cold War oppression and its impact on the lives of people who were victimized by these policies **Landscapes of Devils** Gastón Gordillo,2004-12-06 Examines the inscription of historical forces in the senses of place of the Tobas an indigenous people of the Argentinean Chaco region whose recent history has been torn between exploitation in sugar plantations and relative autonomy in the bush

Reviewing **Forget Colonialism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Forget Colonialism**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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