

Pre-classical political economy thought.

Mercantalism: the economic theory that trade generates wealth and is stimulated by the accumulation of profitable balances, which a government should encourage by means of protectionism.

Tenets of Mercantalism:

- That every little bit of a country's soil be utilized for agriculture, mining or manufacturing.
- That all raw materials found in a country be used in domestic manufacture, since finished goods have a higher value than raw materials.
- That a large, working population be encouraged.
- That all exports of gold and silver be prohibited and all domestic money be kept in circulation.
- That all imports of foreign goods be discouraged as much as possible.
- That where certain imports are indispensable they be obtained at first hand, in exchange for other domestic goods instead of gold and silver.
- That as much as possible, imports be confined to raw materials that can be finished [in the home country].
- That opportunities be constantly sought for selling a country's surplus manufactures to foreigners, so far as necessary, for gold and silver.
- That no importation be allowed if such goods are sufficiently and suitably supplied at home.

THOMAS MUN (1571–1641)

Mun argued that as long as England's total exports exceeded its total imports in the process of visible trade the export of bullion was not harmful. He believed that a nation's holdings of 'some' gold are the main measure of its wealth and that governments should regulate trade to produce an excess of exports over imports in order to gain more gold for the country. Mun was one of the first mercantilists. In other words, he believed that a nation's holdings of gold are the main measure of its wealth and that governments should regulate trade to produce an excess of exports over imports in order to gain more gold for the country. Later economists, from Adam Smith on, showed that trade is self-regulating and that governments that seek to hoard gold or other hard currencies will make their countries worse off.

The passage you provided discusses the economic and ideological developments in Europe during the seventeenth century. Here are the key points:

1. **Growth of Commerce and Markets:** The seventeenth century marked a significant acceleration in the spread of production for markets and the expansion of markets throughout Europe. This growth in commerce built upon earlier developments between the thirteenth and fifteenth centuries.
2. **Religion and New Values:** Despite the continued strength of organized religion, including Catholicism on the mainland and Anglicanism in England, new values began to dominate European life. This included a shift toward spiritual approval of work (Protestant ethic), the accumulation of wealth, and a preoccupation with personal material success in this world. New values: Feudalism was being replaced by capitalism.
3. **Mercantilism:** The passage introduces the concept of Mercantilism, which was a complex economic attitude and practice. It involved using government authority on a national level to promote internal economic interests. The primary goal of Mercantilism was to generate a favorable balance of payments for the purposes of business profit, royal revenue, and overall economic prosperity. Key elements of Mercantilism included tariff protection, subsidies for production and exports, the acquisition of colonies,

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M Walker



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