



THOMAS S. WOONTON HIGH SCHOOL  
SUMMER INSTITUTE 2014



ID # \_\_\_\_\_ Student's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ 2014-15 Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Parent email address: \_\_\_\_\_

Other Parent/Guardian (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_ **If a parent/guardian can't be**

**reached, an adult (18+) person to be contacted in case of emergency:** Relationship to student \_\_\_\_\_

Name \_\_\_\_\_ (Daytime Phone) \_\_\_\_\_ (Cell) \_\_\_\_\_

**REGISTRATION:** Students may only register for **ONE course PER FORM**. Please provide separate checks or money orders if enrolling in both a credit and non-credit course.

Students who enroll in Honors Geometry A/B must have their Middle School Math teacher's signature below as a recommendation. Student must also have a B or higher in their 1<sup>st</sup> semester Algebra 1 class.

Yes MIS  Cuhls John MIS  Other MIS  
(Check the One that Applies)

\_\_\_\_\_  
Middle School Math Teacher Signature

**COURSE REQUESTED:** Course Name: \_\_\_\_\_

Course# \_\_\_\_\_ Tuition \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Class Requirements, if any**  
REQ  504  None

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**PARENT/GUARDIAN'S AND STUDENT'S SIGNATURE CERTIFIES THAT:**

- The parent/guardian has read and fully understands all guidelines attached to this registration form.
- The student has met all immunization requirements.
- The parent/guardian will inform the Summer Institute administrator of any special accommodations required for the student, and any custody concerns.
- The method of payment is assured and it is understood that a \$25.00 fee will be assessed for returned checks. In addition, it is understood that failure by the parent or the student to make payment may result in no credit being awarded for the course.

STUDENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

**THE DEADLINE FOR SUMMER INSTITUTE REGISTRATION IS MAY 1, 2014**

# 2014 Registration Guidelines

**PT Brinkman**



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